December 5, 2023 Town Board Meeting

In Attendance: Mark Smith - Town Supervisor

Justin Gonyo - Councilman Arnold Stevens – Councilman Jean Comstock - Town Clerk

1. Pledge of Allegiance led by Town Clerk

2. Call to Order the Public Hearing for Local Law #4-2023 at 7:02PM. There were a lot of comments - please refer to the Recording for specific questions and concerns.

- Supervisor Smith workshop done a few months ago, got a lawyer to stream-line it; STR will require a permit, valid for 3-years (\$300/3 years); in the agreement it's pretty straight forward, all need to sign and be notarized; non-refundable fee for application, copy of deed, County collecting occ tax, fire prevention and building codes within 90 days - all up to code; site plan with Town (not professionally done); all owners, local contact person; rules & regulations provided to renters; safe operating instructions (i.e. woodstoves, fire places, etc.); smoke detectors, Town's parking, quiet hours (if established by Town); 911 house number visible from street; basic outline of the local law; noncompliance, violations will be given to owner with 7 days; must be completed within 20 days; ZBA can moderate if owner doesn't agree; non-compliance, permit revoked; penalties, etc. Open to the public:
- Paul Heid 200.00 per violation from State is more reasonable than what the STR agreement is
- Jim Williams looked at the purpose through the eyes of a neighbor, through the eyes of an owner, through the eyes of an elected Board Member. How are we assuring that this agreement is adhered to? Parking is a concern; it's 12:00 on a Friday night, there are 25 people partying in a home designated for 10 people; by the time the ZEO gets the complaint, 20-30 days have come and gone, not preserving the ambiance of the community; what does the homeowner get from his investment after following all the rules, regulations, fees, etc.? As a Board Member - I understand the reason, I don't see this as complete; this can't be finished; the new Board will need to work on this and put things in place; do it right the first time, don't go back and fix it. If there's a need to pass this quickly then we pass it, we'll fix it; Supervisor Smith - if you had come to me sooner with concerns we could have made some changes; Mr. Williams - having a Public Hearing and a Vote in the same night doesn't seem right; Supervisor Smith - this could also be tabled until another night.
- Bob Nessle I look over the room here and I think I'm in a community in Yonkers; this is a ski town, people come here to ski; if you're going to make a bunch of rules, you better limit it to the business district; Warren County will not be coming to my house to tell me I can't rent my house and make all these rules and regulations; I've dealt with Warren County and I won't deal with them again; getting a bunch of bureaucrats up to check your house is ridiculous; we don't need rules and regulations up here; if we're going to make all these rules you might as well quit plowing the roads at the Glen Bridge and send them to Thurman; put the laws in place for the Business District here in North Creek; need to learn to live and thrive in a Ski Town;
- Chris Ogden Austin Pond Road homeowner; own an AirBnB; income rentals cover costs; I have a list of questions and concerns (attached to Minutes)
- Erwin Morris if the current numbers are correct; substantially larger amount of money the dog is chasing their own tail; how will this be enforced? The County tried in 2018? Where are we today? I don't think it can be, but if you feel differently; have any of you met with Christine Norton, the new Treasurer; Supervisor Smith – yes I have about the sales tax portion; you're right there is a lot of money; I don't think this will accomplish the goal we're looking for.
- Kelly Nessle I haven't seen this law, I don't have any property to rent; it seems like it needs more study before it's voted in; let's move into a community workshop, however long it takes to mold something that works for us. Laurie – we did have workshops, it was well attended and had their

- support and positive; we didn't follow other models, we did something more moderate; 40 people that own rentals attended the workshop and supported us; Kelly that's great, it just needs more;
- Bruce Dunkley I picked up a copy of the Law last week and I did not approach you with questions; I think this is a very interesting situation; exempting employee housing? Laurie – done in every Town Ordinance; it's very common in the 20 different ordinances; it's a 30 day or less rental; employee housing is typically more than 30 days; Amy - Elderwood would change out their employees every 30 days; Nancy – all the different Townships had that exemption; if you have seasonal employees you don't want to limit them to 30 days only; the employer would probably do a longer term rental; Bruce - out of the sense of fairness, LLC, Corporations, etc. can own properties, the Town should want to know who they are, but they're exempt as well; Laurie - this is not about emotion, it's about legality; we're not asking for any more information than what we could get from the County Clerk; just a matter of keeping track of who is signing the contract; 1 person can sign for a 50 person LLC; Nancy the individual will need to present proper ID and documentation to the Notary; I'm not understanding the "fairness" part of the question - all information is available publicly; we're not asking for any more information or any additional burden; Bruce - thank you for your time explaining this; ZEO - read from STR Agreement; why are we depending on neighbors to turn in neighbors? That seems to be the process; is it my job to police my neighbor; then we wait for the ZEO to respond? Laurie - is it the property manager to be responsible for this or the police? The property manager is not able to handle that situation. The ZEO does not have the tools to handle this; police can't enforce what isn't a law; we want to protect people in the Town; Bruce – how does the ZEO handle a complaint? Does he tell the owner who filed the complaint? Nancy - if you're making a legitimate complaint, it's up to the Owner to reach out and make it right; their STR is at stake; if you are going to complain there is a chance the complainant name may come up; Chris Heidrich - if it's repeated several times in a row, then the neighbor and ZEO would have a chance to shut it down; you can't control it all the time, we're going to have issues, spoke to police, EMS, and Fire - there is an uptick in complaints and calls; we need to put something in place; how do we minimize the exposure to lawsuits here in our Town; we're open to any input to make it better; we're trying to get a handle on this, it's not perfect, but we need to move forward to it; Bruce - I'm not questioning your commitment; Bruce - what is "quiet hours"? Laurie - the STR group would dictate that; Bruce - the Town doesn't have an ordinance; Nancy – it was written that way so it wouldn't have to be amended when and if the Town ever makes an ordinance; thank you for listening to me;
- John Fallon beg the Town Board not to go forward with this until we at least establish the "quiet hours"; let's start slowly, only one type of rental.
- Paul Heid as far as complaints the APA accepts anonymous complaints, why can't the Town; the 30 day limit only applies to STR.
- Geoff Konis I have two rentals and do not have any concerns; why are we defining it at 30 days? Laurie – NYS law; we are not the State; if there is long term rental that needs to be looked at; leases are typically one year; people want to enjoy the area for the summer/winter, etc.; really should look at the fact of a 6 month or less rental agreement; some things will fall through the cracks; we've had STR in this Town for ever; there needs to be a sense of urgency to pass this law; let's take our time and make sure it's enforceable; let's not open up the Town to any liability;
- Erwin Morris property manager expectations property managers should be licensed; just wanted to clarify that.
- Supervisor Smith can we close the Public Hearing; Nancy we're probably the last Town in the area
 to implement a STR Agreement with the looming State's restrictions/rules; smaller towns would be
 grandfathered in if we get this in place before the State's rules; this was done with a time-frame in
 mind; our agreement is much more streamlined than others in the area.
- Public Hearing Closed at 8:22PM.

4. Approval of November 20, 2023 Meeting Minutes.

RESOLUTION # 23 -237

Mr. Gonyo made a Motion to approve and accept the November 20, 2023 Meeting Minutes and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

5. Resolution for Local Law #4-2023 – STR Regulations. Supervisor Smith – the most important thing is the safety and security of the person staying there; move to floor – Mr. Stevens made a Motion to move this to the floor with a Second Motion by Mr. Gonyo. Supervisor Smith – thank you all for showing up – we didn't hear a lot of positive feedback tonight; it was announced at the last Board Meeting – those interested in talking about it came here today; I'm not sure about this; I'd like feedback from the Board; we are fighting time, I'm on the fence right now; Mr. Stevens – one word – table; Mr. Gonyo –this Committee has put in a lot of work; I've stayed in a couple of STR out of Town; safety is a concern; I have been in the fire department since I was 16, there is a component of safety; I would prefer that the Town pass their own law and not the State; but it needs to be worked on, language issues, quiet hours, etc.; we just passed a budget with a large tax increase, it is getting more and more expensive to be here and do business here, it is dollars and cents at the end of the day; we need to level the playing field just a little bit – what does it cost to operate a hotel/motel – have to jump through a lot of hoops that you don't have to with a STR; \$300 is that the right number; I would also vote to table this tonight, some things still need to be addressed; Supervisor Smith – my concern is this Board, do we want to chart that path? Kevin could I meet with you on this so we're not wasting 27 days until;

RESOLUTION # 23 – 238

Mr. Gonyo made a Motion to table the STR Local Law until it can be reviewed further and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

- 6. Clarification on wording of 23-228 Supervisor Smith setting aside the \$100,000 for engineering it should have been in a Capital Fund we'll change the wording or do another Resolution; Mr. Gonyo I don't want the money set aside anyway; a motion to do a Resolution to amend the wording of the original Resolution; Mr. Stevens yes; Mr. Gonyo no; the Motion dies; amending the accounting code is what this Resolution would be for; so money will stay in the General Fund.
- 7. Authorization to Proceed Supervisor Smith these items are needed at the Highway Department and all appropriate paperwork has been completed. 9' Snowblower, snow plow and cutting edges. Mr. Gonyo where would the snowblower go? Mr. Comstock on the tractor; Mr. Gonyo where would you need it? Mr. Comstock the one house at the end of Crane Mountain Road and several other harder to reach locations with narrow roads.

RESOLUTION # 23 – 239

Mr. Gonyo made a Motion to approve the 9' snowblower, the snow plow and the cutting edges for the Highway Department and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

8. Resolution to Set 2024 Salary Schedule –Supervisor Smith - approving these today will allow me to get the MOUI's finished up; Mr. Gonyo – do you have a side by side of old salaries; \$65,000 total for all salaries? Supervisor Smith – yes; Mr. Gonyo – I apologize if you handed out the information previously; what was PPP previously? Supervisor Smith – \$50,000; Item #5 – what was the previous pay? Supervisor Smith – mid - \$30,000's.

RESOLUTION # 23 – 240

Mr. Gonyo made a Motion to approve the 2024 Salary Schedule and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

9. Resolution to sign the contract for the Salt Shed – Supervisor Smith – we have had previous conversations regarding this; unfortunately we would need Engineered specifications which would be more than doing a pre-fab building; Mr. Comstock – if we sign now, we would pay in the Spring, but signing now would save us 4-5%, it is on State Contract and we can use CHIPS money.

RESOLUTION # 23 – 241

Mr. Stevens made a Motion to approve signing the Contract for the Salt Shed at the Highway Department now, with no payment until Spring and moved its passage with a Second Motion from Mr. Gonyo. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

10. Supervisor Smith – this is a Floor Resolution to Pre-pay the Water Easement filing; the County doesn't accept Credit Cards and we don't want to wait until the next meeting to get this filed. It's all been signed and needs to have a \$105 payment to file with the County.

RESOLUTION # 23 – 242

Mr. Gonyo made a Motion to approve pre-payment for the filing of the Water Easement and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

- 11. Historian's Report Supervisor Smith noted the Report is in the packet.
- 12. Committee Reports Mr. Gonyo sewer committee met last Monday large representation from the new board members; overall it seems like it's in the hands of Cedarwood and monetary funding sources; the new board will have something very solid to consider; Supervisor Smith bond? Mr. Gonyo Chris Belden was not there to discuss this.
- 13. Warrants Supervisor Smith could I get a Motion to approve the Warrants. Mr. Gonyo #886 Supervisor Smith incidentals that come out of my fund; Mr. Gonyo 876 Supervisor Smith they don't always bill us during our cycle, it was for the Elderwood situation.

RESOLUTION # 23 – 243

Mr. Gonyo made a Motion to approve the Warrants and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

| TOTAL | \$ 207,962.65 |
|-----------------|---------------|
| Trust & Agency: | \$ 763.20 |
| Water District: | \$ 11,906.64 |
| Library Fund: | \$ 4,182.52 |
| Highway Fund: | \$ 110,816.83 |
| General Fund: | \$ 80,293.46 |

- 14. Privilege of the Floor -
 - Amy Sabattis regarding the Salary Schedule I went on Salary NY, some of these are more than 20%, I don't begrudge anyone a salary a huge jump from \$27,000 to \$53,000; I wish the Board had looked into these more before approving the Budget.
- 15. Motion to Adjourn Supervisor Smith, with no one else for Privilege of the Floor, could I get a Motion to Adjourn.

RESOLUTION 23 – 244

Mr. Gonyo made a Motion to Adjourn the Board Meeting at 8:51PM and moved its passage with a Second Motion from Mr. Stevens. With the following Members present voting in favor of the Resolution it is carried Ayes -3 (Smith, Gonyo, Stevens); Nays -0.

Prepared by:

Jean M. Comstock

Jean M. Comstock Town Clerk

THE NEXT REGULAR TOWN BOARD MEETING WILL BE HELD ON TUESDAY, DECEMBER 19, 2023 AT 7:00PM AT TANNERY POND AND VIA ZOOM.

| Resolution # | # |
|--------------|---|
|--------------|---|

RESOLUTION TO SCHEDULE JOHNSBURG TOWN BOARD 2024 ORGANIZATIONAL/REGULAR MEETING DATE

WHEREAS, the Town of Johnsburg (the "Town") is required to conduct an organizational meeting at the beginning of each calendar year; and

WHEREAS, the said organizational meeting shall precede the first regular Town Board Meeting of the calendar year; and

WHEREAS, the two aforementioned meeting occur on the same date.

NOW THEREFORE IT BE RESOLVED, that the Town Board approves scheduling of the Town's 2024 Organizational Meeting and its first regular 2024 Board Meeting for January 2, 2024 at 7pm (EST) in the Tannery Pond Community Center auditorium.

Ayes Nays Recusals

| Resolution # | ‡ |
|--------------|--------------|
| | |

RESOLUTION TO ACCEPT UPDATED WATER RATES

WHEREAS, the Town of Johnsburg (the "Town") has revised its water rates for the Town's Water District; and

WHEREAS, these amendment satisfy a requirement by the Office of the State Comptroller given in its 2023 audit results.

NOW THEREFORE IT BE RESOLVED, that the Town Board approves the amended water rates as substantially attached.

Ayes

Nays

Recusals

SCHEDULE OF FEES FOR WATER RENTS NORTH CREEK WATER DISTRIC TOWN OF JOHNSBURG NEW YORK

EFFECTIVE: DATE

- 1. Water rents shall be structured to be comprised of two parts a connection fee and a usage-dependent fee.
- 2. The connection fee shall be borne by all properties within the water district with the ability to reasonably connect to the water district. Properties able to reasonably connect include:
 - a. All properties currently connected to the water district.
 - b. All properties where the frontage of the entire primary access is along an existing water main of the system. This shall vacant lots.
 - c. Any property within the water district that can be reasonably provide water service within the future, such that the entire length of the water service is no greater than 20 feet to the curb stop and would require a service of no great than 200 feet from the curb stop to the primary residence.
 - d. Any property within the water district that has been determined by the Town Board to be able to reasonably connect to the water district.
- 3. The usage-dependent fee shall be paid for by all users of the water district that are being serviced. Usage-dependent fees shall be based on the amount of water used. This fee shall be either a flexible fee based on the amount of water used per service connection or by a flat fee based upon the cost associated with the category of the residence, facility, or other connection as described based on the schedule below.

Water Rent Fees

CONNECTION FEE (ANNUAL)

RESIDENTIAL \$50 COMMERCIAL \$100 VACANT LOT \$50

METER RATE

RESIDENTIAL \$2.50 PER 1000 GALLONS AFTER FIRST 20,000 GALLONS COMMERCIAL \$3.00 PER 1000 GALLONS AFTER FIRST 20,000 GALLONS

OR

NON-METER RATES (ANNUAL)

| RESIDENTIAL (1 FAMILY) | \$225 |
|------------------------|-----------------------|
| ADDITIONAL APARTMENT | +\$150 PER APPARTMENT |
| COMMERCIAL | |
| APPARTMENT COMPLEX | \$300 |
| ADDITIONAL PER APT. | +150 PER APPARTMENT |
| BARS AND RESTAURANTS | \$550 |
| ADDITIONAL CABIN | +\$150 PER CABIN |
| DELI AND/OR BAKERY | \$405 |
| GAS STATION | \$600 |
| GROCERY STORE | \$675 |
| HOTEL/MOTEL | \$400 |
| ADDITIONAL PER ROOM | +\$125 PER ROOM |
| LAUNDROMAT | \$1,700 |
| NURSING HOME | \$1000 |
| ADDITIONAL PER ROOM | +\$150 PER ROOM |
| OFFICE SPACE | \$600 |
| MUNICIPAL | |
| COMMUNITY CENTER | \$750 |
| HIGHWAY GARAGE | \$450 |
| SCHOOL | \$10,600 |
| TOWN OFFICES | \$600 |
| N APRIL | |

| Resolution # | |
|--------------|--|
|--------------|--|

RESOLUTION TO RECIND RESOLUTION #23-241

WHEREAS, the Town of Johnsburg (the "Town") approved the purchase of a prefabricated salt shed manufactured by Hybrid in Resolution #23-241; and

WHEREAS, the Highway Supervisor has sourced a different vendor that will provide a comparable structure for significantly less money; and

WHEREAS, this new vendor is registered with Sourcewell; and

WHEREAS, the Town desires to proceed with the new vendor at a lesser cost to Hybrid.

NOW THEREFORE IT BE RESOLVED, that the Town Board recinds Resolution #23-241.

Ayes

Nays

Recusals

Town of Johnsburg

| Board Meeting Dat | te: December 19, 2023 | Resolution # |
|---|------------------------------|---|
| Resolution To | Authorize the Purch | nase of Doors For Tannery Pond |
| WHEREAS, The Town I | | to replace doors in the Tannery Pond |
| WHEREAS, The Town havailability, and | nas received verbal quotes a | nd is waiting for written quotes and |
| WHERAS, The doors a | re budgeted in the 2023 bud | lget, |
| NOW THEREFORE IT B of doors for TPCC not | | hnsburg Town Board authorizes the purchase |
| | with a second from | to approve the amendments and ote, recorded as follows: |
| Ayes | Nays | Recusals |

Town of Johnsburg

| Board Meeting D | ate: December 19, 20 |)23 Resolution # | |
|----------------------------|---------------------------|--|--------|
| | | | |
| Resolut | ion To Approve En | nd of Year Budget Line Transfers | |
| WHEREAS, The year | cannot be closed with no | negative expenditure lines, and | |
| WHEREAS, End of ye | ear budget line transfers | may be necessary to close the year, and | |
| WHERAS, A list of an year, | y transfers made will be | e submitted to the Town Board upon closing o | of the |
| | | of Johnsburg Town Board authorizes the transfers as needed to close the year 2023. | |
| | e with a second from | otion to approve the amendments and o a vote, recorded as follows: | l |
| Ayes | Nays | Recusals | |

MONTHLY REPORT OF SUPERVISOR

TO THE TOWN BOARD OF THE TOWN OF JOHNSBURG:

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me during the month of November, 2023:

DATED: December 7, 2023

SUPERVISOR

| | | Balance 10/31/23 | Increases | Decreases | Balance 11/30/23 |
|-------------------------|---------|---------------------|------------|------------|---------------------|
| | | | | | |
| A GENERAL FUND | | | | | |
| CASH - CHECKING | | 249,793.90 | 525,804.61 | 582,138.79 | 193,459.7 |
| CASH - MONEY MARKET | | 231,863.66 | 9.75 | 0.00 | 231,873.4 |
| NYCLASS | | 546,244.49 | 2,360.01 | 150,000.00 | 398,604.5 |
| PETTY CASH | | 100.00 | 0.00 | 0.00 | 100.0 |
| DOG PARK - MONEY MARKE | T | 4,760.50 | 0.00 | 0.00 | 4,760.5 |
| PLANNING · | | 12,782.57 | 0.00 | 0.00 | 12,782.5 |
| WWO - TWW | | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| SKI BOWL PARK RESERVE | | 7,065.07 | 30.82 | 0.00 | 7,095.8 |
| | TOTAL | 1,077,610.19 | 528,205.19 | 732,138.79 | 873,676.59 |
| DA HIGHWAY FUND | | | | | |
| CASH - CHECKING | | 362,238.23 | 155,431.51 | 128,419.62 | 389,250.12 |
| NYCLASS | | 173,959.85 | 758.52 | 0.00 | 174,718.37 |
| PETTY CASH | | 100.00 | 0.00 | 0.00 | 100.00 |
| BRIDGE RESERVE - NY CLA | ASS | 91,490.10 | 398.93 | 0.00 | 91,889.03 |
| EQUIPMENT RESERVE - NY | CLASS | 324,203.89 | 1,413.62 | 0.00 | 325,617.51 |
| 7 | TOTAL | 951,992.07 | 158,002.58 | 128,419.62 | 981,575.03 |
| HA HIGHWAY EQUIPMENT | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| ī | TOTAL | 0.00 | 0.00 | 0.00 | 0.00 |
| B WATER IMPROVEMENT P | ROJECT | | | | |
| CASH - CHECKING | | 99,980.00 | 0.00 | 27,988.80 | 71,991.20 |
| T | OTAL | 99,980.00 | 0.00 | 27,988.80 | 71,991.20 |
| HC SEWER DISTRICT PROJ | ECT | | | | |
| CASH - CHECKING | | 31,999.26 | 50,000.00 | 35,424.16 | 46,575.10 |
| NYCLASS | | 129,026.61 | 555.32 | 50,000.00 | 79,581.93 |
| T | OTAL | 161,025.87 | 50,555.32 | 85,424.16 | 126,157.03 |
| D SKI BOWL MITIGATION | PROJECT | | | | |
| CASH - CHECKING | | 0.00 | 285,600.00 | 68,484.94 | 217,115.06 |
| T' | OTAL | 0.00 | 285,600.00 | 68,484.94 | 217,115.06 |
| E COMPREHENSIVE PLAN | | | | | |
| CASH - CHECKING | | 0.00 | 84,340.00 | 0.00 | 84,340.00 |
| | | | | P | are 1 of 2 |

MONTHLY REPORT OF SUPERVISOR

| | | Balance 10/31/23 | Increases | Decreases | Balance 11/30/23 |
|-----------------------|---------|---------------------|--------------|--------------|---------------------|
| | | | | | |
| | TOTAL | 0.00 | 84,340.00 | 0.00 | 84,340.00 |
| L LIBRARY FUND | | | | | |
| CASH - CHECKING | | 12,245.03 | 5,463.00 | 5,854.92 | 11,853.11 |
| NYCLASS | | 77,010.10 | 335.07 | 5,000.00 | |
| | TOTAL | 89,255.13 | 5,798.07 | 10,854.92 | 84,198.28 |
| SF FIRE PROTECTION D | ISTRICT | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| NYCLASS | | 31,589.52 | 137.74 | 0.00 | 31,727.26 |
| | TOTAL | 31,589.52 | 137.74 | 0.00 | 31,727.26 |
| SM EMS | | | | | |
| CASH - CHECKING | | 340.09 | 25,334.27 | 0.00 | 25,674.36 |
| NYCLASS | | 15.49 | 0.04 | 0.00 | 15.53 |
| | TOTAL | 355.58 | 25,334.31 | 0.00 | 25,689.89 |
| SW WATER DISTRICT | | | | | |
| CASH - CHECKING | | 23,203.61 | 20,000.00 | 14,957.47 | 28,246.14 |
| CASH MONEY MARKET | | 633.00 | 0.00 | 0.00 | 633.00 |
| NYCLASS | | 57,576.40 | 248.14 | 20,000.00 | 37,824.54 |
| WATER SAVINGS ACCOUNT | | 50,491.42 | 10,862.62 | 0.00 | 61,354.04 |
| | TOTAL | 131,904.43 | 31,110.76 | 34,957.47 | 128,057.72 |
| TA TRUST AND AGENCY | | | | | |
| CASH - CHECKING | | 43,884.81 | 96,817.63 | 96,729.12 | 43,973.32 |
| HRA ACCOUNT | | 20,831.15 | 0.00 | 2,522.24 | 18,308.91 |
| | TOTAL | 64,715.96 | 96,817.63 | 99,251.36 | 62,282.23 |
| TOTAL ALL FUNDS | | 2,608,428.75 | 1,265,901.60 | 1,187,520.06 | 2,686,810.29 |

GENERAL FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

TOTAL CLAIMS: \$468,475.67

To the Supervisor:

I certify that the vouchers listed on this Abstract were audited by the Town Board on the above date and allowed in the amounts shown. You are hereby authorized to pay to each of the claimants the amount opposite their name.

Date

Town Clerk/Comptroller

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Check |
|-------|--|-----------|----------|---------------------|
| 892 | AT&T MOBILITY 287322927898x12082023/Supervisor Phone | A1220.4 | 36.75 | |
| 903 | Sun Community News 347750/Notice of PH Short term rentals | A1410.4 | 35.41 | |
| 915 | Miller, Mannix, Schachner & November 2023/Town General | A1420.4 | 984.00 | |
| 915 | Miller, Mannix, Schachner & November 2023/Assessment Matters | A1420.4 | 2,677.50 | |
| 888 | Warren County Clerk TP584.2/Filing of Water Easement | A1430.4 | 105.00 | 11319 12/05/2023 |
| 892 | AT&T MOBILITY 287322927898x12082023/General Phone | A1430.4 | 36.75 | |
| 893 | First National Bank of Omaha 11/19/23/Zoom Fees | A1430.4 | 115.99 | |
| 914 | Staples Contract & Commercial 3554081997/Ink fo rHP 8710 | A1430.4 | 89.27 | |
| 893 | First National Bank of Omaha 11/21/23/Postage | A1620.2 | 28.75 | |
| 911 | Lowe's 77389/Trailer Pin | A1620.2 | 4.07 | |
| 911 | Lowe's 76785/12' Utility trailer | A1620.2 | 2,800.60 | |
| 928 | TC Murphy Lumber Co. 854624/Transport & install of Clevis | A1620.2 | 950.00 | |
| 929 | GORE ELECTRIC SERVICES LLC 11661/Composting toilet riverfront park | A1620.2 | 1,672.50 | |
| 931 | ADK Portable Custom Crushing 16608/Stone for composting toilet | A1620.2 | 172.83 | |
| 890 | National Grid 12/31/23/13591-40043 - 21 Railroad place | A1620.4 | 93.99 | |
| 890 | National Grid 12/31/23/18840-34101 - NC Senior Citizens | A1620.4 | 573.55 | |
| 890 | National Grid 12/31/23/20688-24100 - 2370 Wevertown | A1620.4 | 319.21 | |
| | | | | |

GENERAL FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Check |
|-------|---|-----------|----------|-------|
| 890 | National Grid 12/31/23/20640-34119 - SB Compactor | A1620.4 | 233.81 | |
| 890 | National Grid 12/31/23/23240-34104 - 8 Peaceful Valley Road | A1620.4 | 163.21 | |
| 890 | National Grid 12/31/23/53088-24101 - Welcome sign | A1620.4 | 24.75 | |
| 890 | National Grid 12/31/23/76640-33100 - 219 Main Street | A1620.4 | 21.02 | |
| 890 | National Grid 12/31/23/80896-62008 - 18 RR Place Lite | A1620.4 | 33.48 | |
| 890 | National Grid 12/31/23/76440-34110 HWY 88 ski bowl rd | A1620.4 | 452.95 | |
| 891 | SLIC Network Solutions, INC. 3632173/Phone & Internet service | A1620.4 | 573.02 | |
| 896 | Warren County Treasurer Sept 2023/Buildings Fuel | A1620.4 | 172.40 | |
| 896 | Warren County Treasurer Oct 2023/Buildings Fuel | A1620.4 | 175.84 | |
| 896 | Warren County Treasurer Nov 2023/Buildings Fuel | A1620.4 | 394.07 | |
| 907 | First Citizens Bank & Trust Co 43722185/Copier Lease | A1620.4 | 160.00 | |
| 913 | W. B. Mason Co. Inc.243010169/Paper towels, toilet bowl cleaner, Toilet tissue | A1620.4 | 214.60 | |
| 914 | Staples Contract & Commercial 3554081997/canned air | A1620.4 | 15.78 | |
| 916 | Main Care Energy 28232726/Court | A1620.4 | 521.66 | |
| 916 | Main Care Energy 28232731/Scout Halll | A1620.4 | 277.61 | |
| 916 | Main Care Energy 23282732/Scout hall | A1620.4 | 244.05 | |
| 916 | Main Care Energy 28232734/88 ski bowl road | A1620.4 | 2,050.41 | |
| 916 | Main Care Energy 28232736/Town Hall | A1620.4 | 705.74 | |
| 927 | Braley & Noxon Warrensburg 64142/11/1/23 | A1620.4 | 11.99 | |
| 927 | Braley & Noxon Warrensburg 64146/11/1/23 | A1620.4 | 5.12 | |
| 927 | Braley & Noxon Warrensburg 64150/11/1/23 | A1620.4 | 1.40 | |
| | | | | |

GENERAL FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Checl |
|-------|---|-----------|--------|-------|
| 927 | Braley & Noxon Warrensburg 64161/11/2/23 | A1620.4 | 0.99 | |
| 927 | Braley & Noxon Warrensburg 64168/11/2/23 | A1620.4 | 61.97 | |
| 927 | Braley & Noxon Warrensburg 64170/11/2/23 | A1620.4 | 16.16 | |
| 927 | Braley & Noxon Warrensburg 64174/11/2/23 | A1620.4 | 10.99 | |
| 927 | Braley & Noxon Warrensburg 64180/11/2/23 | A1620.4 | 6.88 | |
| 927 | Braley & Noxon Warrensburg 64215/11/4/23 | A1620.4 | 0.99 | |
| 927 | Braley & Noxon Warrensburg 64258/11/7/23 | A1620.4 | 4.48 | |
| 927 | Braley & Noxon Warrensburg 64306/11/9/23 | A1620.4 | 87.70 | |
| 927 | Braley & Noxon Warrensburg 64312/11/9/23 | A1620.4 | 13.26 | |
| 927 | Braley & Noxon Warrensburg 64313/11/9/23 | A1620.4 | 8.99 | |
| 927 | Braley & Noxon Warrensburg 64318/11/9/23 | A1620.4 | 2.69 | |
| 927 | Braley & Noxon Warrensburg 64363/11/13/23 | A1620.4 | 41.98 | |
| 927 | Braley & Noxon Warrensburg 64389/11/14/23 | A1620.4 | 102.94 | |
| 927 | Braley & Noxon Warrensburg 64430/11/15/23 | A1620.4 | 14.18 | |
| 927 | Braley & Noxon Warrensburg 64499/11/17/23 | A1620.4 | 24.99 | |
| 927 | Braley & Noxon Warrensburg 64530/11/20/23 | A1620.4 | 3.15 | |
| 927 | Braley & Noxon Warrensburg 64593/11/24/23 | A1620.4 | 46.78 | |
| 927 | Braley & Noxon Warrensburg 64700/11/30/23 | A1620.4 | 29.98 | |
| 928 | TC Murphy Lumber Co. 853919/LED Flashing & Caulk | A1620.4 | 258.97 | |
| 928 | TC Murphy Lumber Co. 854273/Screws & Lumber | A1620.4 | 728.54 | |
| 928 | TC Murphy Lumber Co. 854335/USG Tile HWY Garage | A1620.4 | 31.56 | |

GENERAL FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Chec |
|-------|---|-----------|----------|------|
| 930 | Madden Mechanical 2274/Heat Issue Wevertown Court | A1620.4 | 873.28 | |
| 890 | National Grid 12/31/23/18750-39018 - 228 Main Street | A1620.41 | 1,894.47 | |
| 910 | Superior Plus Propane 16619030/Propane for TPCC | A1620.41 | 108.22 | |
| 927 | Braley & Noxon Warrensburg 64197/11/3/23 | A1620.41 | 42.99 | |
| 896 | Warren County Treasurer Sept 2023/JEMS fuel | A380 | 882.04 | |
| 896 | Warren County Treasurer Sept 2023/North Creek Fire Fuel | A380 | 97.94 | |
| 896 | Warren County Treasurer Sept 2023/Johnsburg Fire Fuel | A380 | 94.45 | |
| 896 | Warren County Treasurer Oct 2023/JEMS Fuel | A380 | 707.59 | |
| 896 | Warren County Treasurer Oct 2023/North Creek Fire Fuel | A380 | 21.34 | |
| 896 | Warren County Treasurer Oct 2023/North River Fire Fuel | A380 | 104.94 | |
| 896 | Warren County Treasurer Nov 2023/JEMS Fuel | A380 | 771.53 | |
| 896 | Warren County Treasurer Nov 2023/North Creek Fire Fuel | A380 | 85.94 | |
| 908 | Our Town Theater Group AUg 18-20/Our Town Theater Group Godspell | A6410.4 | 1,800.00 | |
| 923 | Nemec's Sport Shop 1-612779/11 Bales of Hay - Lights on | A6410.4 | 96.25 | |
| 925 | Lisa Thomas 11/17/Christmas Lights - Lights on | A6410.4 | 27.29 | |
| 926 | Home Depot credit services 9611412/Beautification - Holiday decorations | A6410.4 | 633.46 | |
| 926 | Home Depot credit services 9613908/Beautification - Holiday Decorations | A6410.4 | 92.80 | |
| 927 | Braley & Noxon Warrensburg 64629/11/27/23 Lights On | A6410.4 | 3.99 | |
| 927 | Braley & Noxon Warrensburg 64667/11/29/23 Lights On | A6410.4 | 14.99 | |
| 927 | Braley & Noxon Warrensburg 64669/11/29/23 Lights On | A6410.4 | 11.98 | |
| 927 | Braley & Noxon Warrensburg 64683/11/30/23 Lights On | A6410.4 | 25.99 | |
| | | | | |

GENERAL FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Chec |
|-------|--|-----------|----------|------|
| 927 | Braley & Noxon Warrensburg 64692/11/30/23 Lights On | A6410.4 | 82.94 | |
| 927 | Braley & Noxon Warrensburg 64694/11/30/23 Lights On | A6410.4 | 66.95 | |
| 892 | AT&T MOBILITY 287322927898x12082023/Parks Phones | A7110.4 | 78.55 | |
| 893 | First National Bank of Omaha 11/20/23/Advance Rental - concrete blankets | A7110.4 | 215.28 | |
| 895 | Jointa Galusha, LLC 104096/Concrete | A7110.4 | 1,467.60 | |
| 896 | Warren County Treasurer Sept 2023/Parks Fuel | A7110.4 | 634.28 | |
| 896 | Warren County Treasurer Oct 2023/Parks Fuel | A7110.4 | 491.49 | |
| 896 | Warren County Treasurer Nov 2023/Parks Fuel | A7110.4 | 972.53 | |
| 911 | Lowe's 81092/Christmas lights, air filters, Stove parts | A7110.4 | 360.08 | |
| 911 | Lowe's 76704/Credit stove parts returned | A7110.4 | -47.96 | |
| 911 | Lowe's 76783/Lights on Supplies | A7110.4 | 250.20 | |
| 926 | Home Depot credit services H6160-146595/Fabric for Sodom Playground | A7110.4 | 299.85 | |
| 927 | Braley & Noxon Warrensburg 84181/11/2/23 | A7110.4 | 55.74 | |
| 927 | Braley & Noxon Warrensburg 64288/11/8/23 | A7110.4 | 51.17 | |
| 927 | Braley & Noxon Warrensburg 64388/11/14/23 | A7110.4 | 35.98 | |
| 927 | Braley & Noxon Warrensburg 64469/11/16/23 | A7110.4 | 86.97 | |
| 927 | Braley & Noxon Warrensburg 64478/11/17/23 | A7110.4 | 57.26 | |
| 927 | Braley & Noxon Warrensburg 64531/11/20/23 | A7110.4 | 74.67 | |
| 927 | Braley & Noxon Warrensburg 64571/11/22/23 | A7110.4 | 43.99 | |
| 927 | Braley & Noxon Warrensburg 64587/11/24/23 | A7110.4 | 25.99 | |
| 927 | Braley & Noxon Warrensburg 6458911/24/23 | A7110.4 | 33.98 | |

GENERAL FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Check |
|-------|--|-----------|----------|-------|
| 927 | Braley & Noxon Warrensburg 64601/11/24/23 | A7110.4 | 51.98 | |
| 927 | Braley & Noxon Warrensburg 64630/11/27/23 | A7110.4 | 23.13 | |
| 927 | Braley & Noxon Warrensburg 64641/11/28/23 | A7110.4 | 16.99 | |
| 927 | Braley & Noxon Warrensburg 64658/11/29/23 | A7110.4 | 78.96 | |
| 928 | TC Murphy Lumber Co. K51059/Plumbing Parts | A7110.4 | 35.23 | |
| 928 | TC Murphy Lumber Co. 854311/WD-40 | A7110.4 | 12.99 | |
| 928 | TC Murphy Lumber Co. 854401/Concrete Parks | A7110.4 | 15.98 | |
| 928 | TC Murphy Lumber Co. 854714/cable, bolts, tree | A7110.4 | 467.81 | |
| 928 | TC Murphy Lumber Co. 85720/cable return/swap caulk & concrete | A7110.4 | 49.95 | |
| 928 | TC Murphy Lumber Co. 854721/plywood for tree | A7110.4 | 65.18 | |
| 928 | TC Murphy Lumber Co. 854734/concrete for tree | A7110.4 | 95.88 | |
| 928 | TC Murphy Lumber Co. 854742/Lumber for Dugouts | A7110.4 | 113.94 | |
| 928 | TC Murphy Lumber Co. 854751/nails & Screws dugouts | A7110.4 | 519.96 | |
| 928 | TC Murphy Lumber Co. 854849/pallet jack rental | A7110.4 | 25.00 | |
| 929 | GORE ELECTRIC SERVICES LLC 11663/Power across from Phoenix Inn | A7110.4 | 190.00 | |
| 893 | First National Bank of Omaha 11/16/23/Amazon - Christams decorations | A7989.4 | 139.97 | |
| 924 | Garnet Signs G4788/Tree Lighting Banner | A7989.4 | 125.00 | |
| 909 | Waste Management Corporate Ser 7747638-0449-9/Recycling | A8090.4 | 2,058.80 | |
| 909 | Waste Management Corporate Ser 7747738-0449-7/Trash Hauling | A8160.4 | 8,689.73 | |
| | | | | |

HIGHWAY FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouche | er# Claimant/Invoice/Description | Account # | Amount | Chec |
|--------|---|-----------|-----------|------|
| 892 | AT&T MOBILITY 287322927898x12082023/Highway Phones | DA5010.4 | 42.64 | |
| 896 | Warren County Treasurer Sept 2023/HWY Fuel | DA5110.4 | 7,668.02 | |
| 896 | Warren County Treasurer Oct 2023/HWY Fuel | DA5110.4 | 10,276.51 | |
| 897 | Mitchell Stone Products 69174/Item 4 @ \$7.95 | DA5110.4 | 481.45 | |
| 897 | Mitchell Stone Products 69191/Fine Stone @ \$9.80 | DA5110.4 | 1,375.42 | |
| 897 | Mitchell Stone Products 69234/#3 Stone @ \$10.35 | DA5110.4 | 169.24 | |
| 897 | Mitchell Stone Products credi/credit | DA5110.4 | -0.02 | |
| 901 | Dejana Truck & Utility Equip APN11570/LED Mini Light Bar | DA5130.2 | 275.48 | |
| 904 | Braley & Noxon Warrensburg 64552/11/21/23 - chainsaw | DA5130.2 | 575.99 | |
| 898 | Corporate Billing, LLC X121015293:01/Brake Shoe Kits | DA5130.4 | 289.90 | |
| 898 | Corporate Billing, LLC X121015383:01/Brake Shoe Kits Credit | DA5130.4 | -89.95 | |
| 898 | Corporate Billing, LLC X121017682:01/Hose & Clamp | DA5130.4 | 183.93 | |
| 898 | Corporate Billing, LLC X1210017681:01/Turn Signal | DA5130.4 | 118.49 | |
| 899 | Tracey Road Equipment Inc X106056887:01/silicone hose | DA5130.4 | 38.92 | |
| 900 | Fastenal Company NYSOU191308Bolts | DA5130.4 | 78.20 | |
| 901 | Dejana Truck & Utility Equip APN11752/Clevis Pin & Cotter packet | DA5130.4 | 25.16 | |
| 902 | Cornells Used Auto Parts 405592/Wheels for 2023 Chevy 3500 | DA5130.4 | 980.00 | |
| 902 | Cornells Used Auto Parts 405593/Wheels for 2023 Chevy 3500 | DA5130.4 | 490.00 | |
| 904 | Braley & Noxon Warrensburg 64221/11/6/23 - roof bracket | DA5130.4 | 19.98 | |
| 904 | Braley & Noxon Warrensburg 64393/11/14/23 - chain transport & clevis | DA5130.4 | 167.39 | |
| 904 | Braley & Noxon Warrensburg 64434/11/15/23 - clevis grab hooks | DA5130.4 | 227.28 | |

HIGHWAY FUND

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouche | er# Claimant/Invoice/Description | Account # | Amount | Check |
|--------|---|-----------|----------|-------|
| 904 | Braley & Noxon Warrensburg 64463/11/16/23 - hinge strap | DA5130.4 | 25.77 | |
| 904 | Braley & Noxon Warrensburg 64464/11/16/23 - car wash, bucket, wipes air freshener | DA5130.4 | 31.54 | |
| 904 | Braley & Noxon Warrensburg 108043/11/20/23 - binder chain | DA5130.4 | 96.88 | |
| 904 | Braley & Noxon Warrensburg 64552/11/21/23 - gas can | DA5130.4 | 21.99 | |
| 904 | Braley & Noxon Warrensburg 64557/11/21/23 - hose clamps | DA5130.4 | 11.96 | |
| 904 | Braley & Noxon Warrensburg 64668/11/29/23 - misc nuts & bolts | DA5130.4 | 11.76 | |
| 896 | Warren County Treasurer Nov 2023/HWY | DA5142.4 | 8,360.19 | |
| 905 | NORTHERN TOOL & EQUIPMENT 52894688/Insulated Parkas | DA5142.4 | 188.98 | |

WATER IMPROVEMENT PROJECT

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

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| Vouche | er# Claimant/Invoice/Description | Account # | Amount | Check |
|--------|--|-----------|------------|---------------------|
| 906 | Cedarwood Engineering Services 18-034_98/North Creek Water WIIA | HB8340.44 | 10,955.00 | |
| 889 | J&K Trucking & Excavating Inc PMT#4/Payment Request #4 | HB8340.45 | 304,266.25 | 11320 12/08/2023 |

SEWER DISTRICT PROJECT

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| Vouche | r # Claimant/Invoice/Description | Account # | Amount | Check |
|--------|---|-----------|-----------|-------|
| 894 | Cedarwood Engineering Services 23-001_10/NC Sewer | HC8120.44 | 31,380.00 | |

SKI BOWL MITIGATION PROJECT

TOWN OF JOHNSBURG

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WARREN COUNTY, NEW YORK

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| ccount # | Amount | Check |
|----------|-----------|--------------------|
| 08597.45 | 40,643.57 | |
| | 08597.45 | 08597.45 40,643.57 |

LIBRARY FUND

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WARREN COUNTY, NEW YORK

DATE OF AUDIT: 12/19/2023

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| Vouche | er # Claimant/Invoice/Description | Account # | Amount | Check |
|--------|---|-----------|--------|-------|
| 918 | Carrie Mason 113-0345243-3414620/Equipment | L7410.2 | 23.39 | |
| 891 | SLIC Network Solutions, INC. 3630854/December Library Internet | L7410.4 | 122.90 | |
| 917 | Baker & Taylor 2037923076/18 book | L7410.4 | 271.93 | |
| 917 | Baker & Taylor 2037949660/1 book | L7410.4 | 19.95 | |
| 918 | Carrie Mason 112-6619030-2521869/Office Supplies | L7410.4 | 16.99 | |
| 918 | Carrie Mason 113-0345243-3414620/Office Supplies | L7410.4 | 29.92 | |
| 918 | Carrie Mason 113-0345243-3414620/Program Supplies | L7410.4 | 27.13 | |
| 918 | Carrie Mason 114-5741194-1507459/Materials DVD | L7410.4 | 25.13 | |
| 919 | Gale/Cengage Learning 82901249/Large Type Book | L7410.4 | 24.80 | |
| 919 | Gale/Cengage Learning 82950560/Large Type Book | L7410.4 | 31.99 | |
| 920 | Ingram Library Services 60284452/Books | L7410.4 | 133.80 | |
| 921 | Midwest Tape 504540919/DVD's | L7410.4 | 23.24 | |
| 922 | Southern ADK Library System 2023-10-JBG/SALS Automation Fees | L7410.4 | 500.60 | |

WATER DISTRICT

TOWN OF JOHNSBURG

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| Vouche | er# Claimant/Invoice/Description | Account # | Amount | Check |
|--------|---|-----------|--------|-------|
| 890 | National Grid 12/31/23/16888-24107 - NCWD Main street pump | SW8320.4 | 262.48 | |
| 890 | National Grid 12/31/23/27331-38006 - NCWD Well #5&6 | SW8320.4 | 774.76 | |
| 890 | National Grid 12/31/23/69840-33101 - NCWD Well #4 | SW8320.4 | 157.15 | |
| 890 | National Grid 12/31/23/71240-34105 - Peaceful Valley Road Pump | SW8320.4 | 36.25 | |
| 892 | AT&T MOBILITY 287322927898x12082023/Water Phone | SW8320.4 | 36.75 | |
| 912 | Nemec's Sport Shop 1-708248-01/Liquid chlorine, safety caps | SW8320.4 | 544.88 | |

TRUST AND AGENCY

TOWN OF JOHNSBURG

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DATE OF AUDIT: 12/19/2023

NUMBER 022

| Vouch | er # Claimant/Invoice/Description | Account # | Amount | Check |
|-------|--|-----------|--------|---------------------|
| 73 | Warren County Sheriff PR#25 2023/Court Case 334/07 Case 14000054 | TA23 | 176.96 | 10013 12/05/2023 |
| 71 | NYS Child Support Processing PR#25/BZ19950A1 PR#25 | TA49 | 450.00 | 10011 12/05/2023 |
| 72 | NYS Child Support Processing PR#25 2023/BU80063A2 PR#25 | TA49 | 244.00 | 10012 12/05/2023 |