## June 4, 2024 Town Board Meeting

In Attendance:

Kevin Bean - Supervisor

Anna Bowers – Councilwoman

Paul Heid – Councilman

Arnold Stevens - Councilman

Jim Williams – Councilman

Jean Comstock - Town Clerk

1. Pledge of Allegiance – led by Arthur Webb.

2. Call to Order the Regular Meeting at 7:00PM.

3. Approve the Minutes of the May 14, 2024 Meeting – Supervisor Bean – any questions or Amendments?

### RESOLUTION # 103-24

Ms. Bowers made a Motion to accept and approve the Meeting Minutes of May 14, 2024 and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0.

- 4. Pro-Housing Update Ms. Bowers gave an update; NYS Pro Housing Certification for funding; in March I submitted a pro-housing letter; thanks to the County and Allison Gaddy for answering my many questions; the County has updated all involved; the Board needs to pass a Resolution; sent the Board a sample resolution; I would propose that we have the Resolution ready for the June 18, 2024 Meeting so we have everything checked to go for the Grants. Supervisor Bean it sounds good for the June 18, 2024 Meeting. Mr. Williams is there a benefit or means that we could tie in some of the preliminary Master Plan into this now? Ms. Bowers we can certainly use it as a blue print to get us going, it's just not fine-tuned enough.
- 5. Town Website update had a meeting with Madaddie training is included as well as support after upload. A link will be sent to all in Town Hall and Board Members prior to going live; Kerriann will work with Jean, Joann, and Danae to make sure all is good in the background. She is also working with Northshore with recreating the website; Matt Byrne has all the info he "scraped" from the website to share with her; she'll send me a calendar.
- Resolution for Special Event Adirondack Brewery for September 21, 2024 Supervisor Bean we
  had this at the last Board Meeting and we now have the certificate of insurance that was
  requested.

### **RESOLUTION # 104 – 24**

Mr. Heid made a Motion to approve the Special Event Permit for Adirondack Brewery for the Community Days/Outdoor Show on September 21, 2024 and moved its passage with a Second Motion from Ms. Bowers. With the following Members voting in favor of the Resolution it is carried. Ayes -4 (Bean, Bowers, Heid, Williams) Nay -1 (Stevens).

7. Resolution to Hire Lifeguard/Counselor – we had a lifeguard that was hired but unfortunately, he had another opportunity, we need to fill this position; Mr. Olesheski – certification completed, offered and accepted by another individual.

### **RESOLUTION # 105 – 24**

Mr. Stevens made a Motion to approve the hiring of the lifeguard and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nays -0.

8. Resolution to Hire Summer Programming Counselors – Supervisor Bean – Mr. Olesheski spent a lot of time trying to find folks to fill the positions; to have transparency – his son is one of the candidates; two counselors is that correct? Mr. Olesheski – yes, two counselors 15 hours a week at \$15/hour. Supervisor Bean with so few applicants, I feel this is OK and not considered nepotism.

### **RESOLUTION # 106 – 24**

Ms. Bowers made a Motion to approve the hiring of two counselors and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution, it is carried. Ayes 5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0.

9. Resolution to Approve and Accept the Bid for the Truck Scale at the Transfer Station – Supervisor Bean – authorize purchase scale for Transfer Station; came in a little higher than we expected but still within budget; Mr. Konis – load sensors, an extra load sensor is also being included; Mr. Williams – I had some questions, but I think they've all been answered; payment seemed a little top heavy; ordered, paid for by the Contractor while the concrete work is being done; we don't take ownership until it's done; insurance is on them; who will be getting the building permit? Mr. Olesheski – I assume that since it falls under my department I would be responsible for that; Mr. Heid – expected delivery schedule? Mr. Olesheski – 10-12 weeks; again my hope is that if this gets approved tonight the Highway Department can do some of the dirt work and need to hear back from SLIC; those things need to be tied up soon; we'll then schedule for the concrete. Mr. Stevens – collection of fees? Mr. Olesheski – the Committee is working on that; if we know that this is going through we need to think about the fees.

### **RESOLUTION # 107 – 24**

Mr. Williams made a Motion to approve and accept the Truck Scale Bid and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution, it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0.

10. Resolution to Authorize Supervisor to Sign for Professional Services Modification Proposal #1 — Ski Bowl Mitigation Contract; some things have popped up; 3-phase power in the way for proper drainage; we're still a ways away from getting that completed; this will help me get this completed; Mr. Williams — this really highlights the concerns that Mr. Nessle has voiced in the past; the Town needs a project manager that understands the scope of the work; this is a classic example of why we need one; we need to set aside the funds for this; Mr. Konis — in conversation with the engineers they told us that when the Grant was written there is money in there to hire a Clerk of the Works or Project Manager; may want to chat with Jessica Leerkes about that; Ms. Nessle — was wondering about the power — shouldn't the engineer be responsible for that, not the Town? Mr. Williams — we need to be careful with the information we divulge as it is a contract; we're aware of it and we're on top of it.

### **RESOLUTION # 108 – 24**

Mr. Heid made a Motion to Authorize Supervisor Bean to Sign the Professional Services Modifications for the Ski Bowl Mitigation Project and moved its passage with a Second Motion from Ms. Bowers. With the following Members voting in favor of the Resolution, it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0.

11. Motion to Move to Executive Session

### **RESOLUTION # 109 – 24**

Ms. Bowers made a Motion to move into Executive Session at 7:20PM and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution, it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams).

12. Motion to Adjourn Executive Session at 8:01PM.AB/PH

### **RESOLUTION # 110 – 24**

Ms. Bowers made a Motion to Adjourn the Executive Session at 8:01PM and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution, it is carried. Ayes – 5 (Bean, Bowers, Heid, Stevens, Williams).

### **RESOLUTION #111 – 24**

Supervisor Bean indicated that the vote for the new Zoning Enforcement Officer was 3-2 in favor of John Fallon. With the following Members voting in favor of the Resolution, it is carried. Ayes – 3 (Bean, Heid, Williams); Nay – 2 (Bowers, Stevens).

13. Motion to Return to the Regular Town Board Meeting.

### **RESOLUTION # 112 – 24**

Mr. Williams made a Motion to return to the Regular Board Meeting at 8:03PM and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution, it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0.

### 14. Committee Reports

### Paul Heid

- We're still working the Hooskick Tire for disposal of tires.
- We're moving ahead with the Highway Committee we have a lot of concerns regarding spending, save some money for the Town, making sure the money is being used efficiently; using CHIPS money properly; Tom Volcheck is being appointed to Chair the Highway Committee; Roger Smith couldn't be here tonight, but within the next couple of days we'll set up a meeting.

### **Anna Bowers**

- Occ Tax nothing new.
- Child Care virtual meeting for funding opportunities; June 20, 2024 meeting;
- Community Development ... not another workshop planned yet; Allison Gaddy is
  planning to attend a Town Board Meeting, we can get that on the Agenda.

### **Supervisor Bean**

- Zoning Laws need a over-haul; not putting Mr. Fallon on this immediately; we have about 7-8 parcels in the Hamlet of North Creek; want to change to C-1 – owners could do more with their property; been in touch with the County, Town Attorney – this all makes a lot of sense; we can do this in short order to provide flexibility with these parcels; we'll be making that Resolution at the next Board Meeting;
- Budget not a lot accomplished; another meeting at the end of June; Danae will be in attendance at this meeting; I just want to make this clear folks – the last thing I want in November is to say what Mark Smith had to say - we're doing a 6-7% tax increase; I will feel like I've failed if this happens; that's the whole point of the Budget Committee, to be fair and less increase in taxes.

### Jim Williams

- Connector Trail WPM has completed the trails; it's an unbelievable trail; working on a lease for the remaining connection – at next meeting; similar lease as to what's happened in the past.
- ORDA water hookup was approved; flew the towers out by helicopter this past weekend; all were removed.
- Electric Service for snack shack, entrance, tennis courts that will all be upgraded; should be completed by the 1<sup>st</sup>/2<sup>nd</sup> week in July.

• Sewer – countless meetings and phone conversations; trying to keep it on track; having problems with the ammonia limits; these were in the last round of comments; working on ways to work around this so that we have a system that's beneficial to the Town and allow for growth; working within the deadline for ORDA's lodge as well; we're on the verge of going public with this; we'll continue to plug away. Chris Heidrich – scalability? Mr. Williams – the amount we were able to scale 25:1 we're at 9:1, we're working on a second discharge to help eliminate that.

### **Arnold Stevens**

- Water Mitigation at Ski Bowl on-going;
- Water Tank Replacement visited the site the other day; ledges and granite are some issues we're dealing with; from what the engineer said, they said they are hopeful to start laying forms for concrete.

#### 15. Warrants

| GENERAL FUND:                | \$ 28,706.08 |
|------------------------------|--------------|
| HIGHWAY FUND:                | \$ 37,094.11 |
| WATER IMPROVEMENT PROJECT:   | \$ 1,575.00  |
| SKI BOWL MITIGATION PROJECT: | \$ 52,206.60 |
| RECREATIONAL TRAILS GRANT:   | \$ 40,975.00 |
| LIBRARY FUND:                | \$ 338.80    |
| WATER DISTRICT:              | \$ 21,566.59 |
| TRUST & AGENCY:              | \$ 1,376.88  |
| TOTAL                        | \$183,839.06 |

### **RESOLUTION # 113 – 24**

Ms. Bowers made a Motion to approve the Warrants and moved its passage with a Second Motion from Mr. Stevens. With the following Members voting in favor of the Resolution, it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0

Mr. Williams – before we get into Privilege of the Floor – where are with the sale of Town Property RFP? Town Clerk – I gave the Supervisor a packet of what we've had done in the past, appraisals, list of properties, etc.; Supervisor. Bean, that's on me, I'll work on that.

Mr. Webb – admissions have been opened; haven't heard about the application yet; big letter writing campaign to Governor, Senators; keep pressure on the Governor. Supervisor Bean – timeframe for VAP? Mr. Webb – they're putting them in for all of their facilities; Mr. Williams – they're adding residents? Mr. Webb – yes.

### 16. Privilege of the Floor -

- Jennifer Zimmerman Hamlet? North Creek? Make properties commercial? Supervisor Bean very constrictive HB-1, C-1 has some flexibility; Ms. Bowers not all are mixed use; Supervisor Bean it's just Hamlet designation; stop in and I can show you the properties; all will still have to go to Planning and Zoning; these are empty lots at this time; Ms. Zimmerman I'll stop by.
- Volcheck Mr. Williams sewer project has anyone asked about the DB levels? Mr. Williams –
  I can't say yes or not to that; the hoops and concerns from multiple agencies, we still need rural
  development to sign off on it; will the re-zoning interfere with the quality of life? Mr. Williams –
  I can't answer that right now; Mr. Volcheck the fans could be a concern.
- Kelly Nessle where are the lights going? Mr. Williams the snack shack at the ball fields; that whole panel will have a new service panel.

• Bob Nessle – I assume that you're aware when you change the land use codes you have to have Public Hearings, etc.; Supervisor Bean – I've spoken to Town Attorney and APA, we'll work with their rules; Mr. Nessle – I've had conversations and will follow the letter of the law.

### 17. Motion to Adjourn

### **RESOLUTION # 114 – 24**

Mr. Stevens made a Motion to Adjourn the Regular Town Board Meeting at 8:36PM and moved its passage with a Second Motion from Mr. Heid. With the following Members voting in favor of the Resolution, it is carried. Ayes -5 (Bean, Bowers, Heid, Stevens, Williams); Nay -0.

Prepared by:

Jean M. Comstock

Jean M. Comstock Town Clerk

THE NEXT REGULAR TOWN BOARD MEETING WILL BE JUNE 18, 2024 AT 7:00PM AT TANNERY POND AND VIRTUAL.

# **Special Event Permit Application**

# **New York State Liquor Authority**

# **Landlord Authorization Form**

| Date(s) of event:  | July 25, 2024   |
|--|---|
| Name of Applicant:   | Nine Pin Ciderworks UC  |
| Venue Name:  | Biverfront Park   |
| Venue Street Address:  | 21 Railroad Place   |
| Venue City and zip code:   | North Creek, My 12853   |
| applied for premises<br>the landlord/owner, to<br>grant permission for | cknowledge that I am the landlord/owner of the a, or that I am a duly authorized representative of to sign this landlord authorization form. I hereby the sale or services of alcoholic beverages by a sumption on said property. |
| Town of John<br>Print Name of Landlord/Own                             | ner   |
| <u>Kevin Bean</u> , S<br>Print Your Name and Title                     | Supervisor  |
| Signature & Date   |   |

# **Special Event Permit Application**

# **New York State Liquor Authority**

## **Landlord Authorization Form**

| Date(s) of event:   | July 18, 2024   |
|---|---|
| Name of Applicant:  | Common Roots  |
| Venue Name:   | Riverstront Park  |
| Venue Street Address:   | 21 Rayroad Place  |
| Venue City and zip code:  | North Creek NY 12853  |
| applied for premises<br>the landlord/owner,<br>grant permission for | cknowledge that I am the landlord/owner of the s, or that I am a duly authorized representative of to sign this landlord authorization form. I hereby the sale or services of alcoholic beverages by assumption on said property. |
| Town of Jo<br>Print Name of Landlord/Ow                             | hnsburg<br>ner  |
| Kevin Bean,<br>Print Your Name and Title                            | Supervisor  |
| <br>Signature & Date  |   |

**Board Meeting Date:** 

**Councilperson Stevens** 

**Councilperson Williams** 

June 18, 2024

Resolution #

Recused

Recused

# RESOLUTION TO ADD AN ADDITIONAL TOWN BOARD MEETING FOR JULY 2024

WHEREAS, the Town of Johnsburg has one Town Board Meeting scheduled for July 16, 2024, and WHEREAS, the Town of Johnsburg would like to add an additional Regular Town Board Meeting to July 2024. NOW THEREFORE LET IT BE RESOLVED, the Town of Johnsburg Town Board authorizes the addition of a Regular Town Board Meeting for July 2024 on the date of made a Motion to authorize the waiver of the 10:00PM curfew at Ski Bowl Park and moved its passage with a Second Motion from Where upon this Resolution was put to a vote, recorded as follows: Recusals Ayes Nays Recused Supervisor Bean Yes No Recused Councilperson Bowers Yes No Councilperson Heid No Recused Yes

Yes

Yes

No

No

## Town Clerk | Johnsburg, NY

From:

Councilperson Williams

Sent:

Tuesday, June 11, 2024 6:45 AM

To:

Johnsburg Supervisor; Town Clerk | Johnsburg, NY

Subject:

Fw: FrontStreet - Lease for Scenic Trail System

**Attachments:** 

Lease of Ski Bowl Connector to NCST 2024 - 6-10-24 final.doc; Conector lease 2024.pdf

For the June 18<sup>th</sup> meeting. Authorization for supervisor to sign lease agreement as well as the lease agreement for the board packet.

Jim

From: Jim Williams < jimjetson24@yahoo.com>

Sent: Monday, June 10, 2024 5:01 PM

**To:** Councilperson Williams < williams@johnsburgny.com > **Subject:** Fw: FrontStreet - Lease for Scenic Trail System

---- Forwarded Message -----

From: crikelair@frontstreetpartners.com < crikelair@frontstreetpartners.com >

To: Jim Williams <jimjetson24@yahoo.com>
Sent: Monday, June 10, 2024 at 02:29:23 PM EDT
Subject: FrontStreet - Lease for Scenic Trail System

Jim – Per our telcon, we removed the two recitals you suggested be deleted. Also, cleaned up the Exhibit A reference to make it clearer that it is shown on the FSMD Site map. Thanks for your help in getting this finalized. I will be up later in the week and can drop off an executed copy at Town Hall if you like. Thanks. David

David C. Crikelair Managing Partner Front Street Partners, LLC Office: 203-656-0938 Cell: 203-619-3892

Crikelair@FrontStreetPartners.com

## Resolution to approve Lease of Connector Trail Parcel

**WHEREAS**, the Town of Johnsburg, has completed construction of the new connector trail on town owned land.

**WHEREAS**, the town owned portion does not fully connect to State of NY lands and the Raymond Brook Trail.

WHEREAS, FRONTSTREET MOUNTAIN DEVELOPMENT, LLC, has in the past, leased a connection trail, to the town linking The Ski Bowl trail network to State Lands.

**WHEREAS**, the new town owned connector trail requires a new parcel to connect to State Lands.

WHEREAS, the Parties wish to participate in the North Country Scenic Trail system and the parties wish to allow the Town limited use the property described in Exhibit A (the "Ski Bowl Connector Trail Parcel") to connect the Raymond Brook Trail on State land with the Town trail located on lands formerly owned by FrontStreet, subject to the terms of a Lease Agreement.

NOW THEREFORE LET IT BE RESOLVED, the Town of Johnsburg Town Board authorizes the Supervisor to sign the Lease Agreement between the Town and FRONTSTREET MOUNTAIN DEVELOPMENT, LLC.

| with FRONT | made a motion to authorize the Supervisor to sign the lease agreement STREET MOUNTAIN DEVELOPMENT, LLC, with a second |
|------------|---|
|            | . Where upon this resolution was put to a vote recorded as follows:   |
|            |   |
| AYES       |   |
| Nays       |   |
| Recusal    |   |

## LEASE AGREEMENT - SKI BOWL CONNECTOR TRAIL PARCEL - 6-10-24

LEASE AGREEMENT, dated June \_\_, 2024 ("Lease") between THE TOWN OF JOHNSBURG, a governmental entity, having an address at P.O. Box 7, North Creek, New York 12853 ("the Town"), and FRONTSTREET MOUNTAIN DEVELOPMENT, LLC, a Delaware limited liability company, having an address at P.O. Box 142, Darien, CT 06820 ("FrontStreet").

### **RECITALS**

WHEREAS, the Parties wish to participate in the North Country Scenic Trail system and the parties wish to allow the Town limited use the property described in Exhibit A (the "Ski Bowl Connector Trail Parcel") to connect the Raymond Brook Trail on State land with the Town trail located on lands formerly owned by FrontStreet, subject to the following terms of this Lease.

### **AGREEMENT**

**NOW, THEREFORE**, in consideration of the foregoing recitals, the agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

## Section 1. Lease.

- (a) For a period commencing with the signing of this Lease and ending on May 30, 2025 with automatic Annual Renewal unless the Lease is cancelled or suspended by FrontStreet, FrontStreet will grant to the Town the limited use of the Ski Bowl Connector Trail Parcel more fully described in Exhibit A.
- (b) During the term of the Lease the Town may maintain the trail but may not cut any standing trees or make any improvements to the Ski Bowl Connector Trail Parcel without prior written approval from FrontStreet.
- (c) The rent payable to FrontStreet for the term of the Lease will be one dollar (\$1.00).
- Section 2. Ski Bowl Connector Trail Parcel Relocation FrontStreet may at any time change, reroute or relocate all or any section of the Ski Bowl Connector Trail Parcel to other portions of FrontStreet lands, for any reason at its sole discretion, under the same terms and conditions.
- Section 3. <u>Lease Termination or Suspension</u> FrontStreet may suspend this lease and / or close all or any section of the Ski Bowl Connector Trail Parcel, at its sole discretion without notice, for what ever period of time it specifies, due to special circumstances, including, but not limited to any of the following:
  - (a) Damage to the Trail or adjacent private property by any third parties.
  - (b) Any conduct of any restricted activities specified under Section 4.

- (c) Trespassing onto any adjacent FrontStreet or private property.
- (d) Presence of litter, garbage, waste products or any non-natural items left on the trail or adjacent property.
  - (e) Excessive noise, parties, unusual or aggressive behavior by trail users.
- (f) Any change in NY State Laws Protecting Private Landowners who grant Public Recreational Access (New York Consolidated Laws, General Obligation Law GOB SS 9-103.
- Section 4. <u>Lease Restrictions.</u> The Lease is subject to restrictions, including but not limited to the following:
  - (a) The use of the Ski Bowl Connector Trail Parcel shall be limited to hiking, back country skiing, snowshoeing and mountain biking.
    - (b) Camping, smoking, fire building and hunting are strictly prohibited.
  - (c) Use of any motorized vehicles of any kind, including cars, trucks, service vehicles, motorcycles, snowmobiles, ATV's or utility vehicles, is strictly prohibited.
- Section 5. <u>Indemnity</u>. The Town will be wholly responsible for any claims made by third parties in connection with its use of the Ski Bowl Connector Trail Parcel and will fully indemnify and hold FrontStreet harmless for and against any such claims.
- Section 6. <u>Counterparts</u>. This Lease may be executed in any number of counterparts and each such counterpart shall be considered an original and an enforceable agreement.

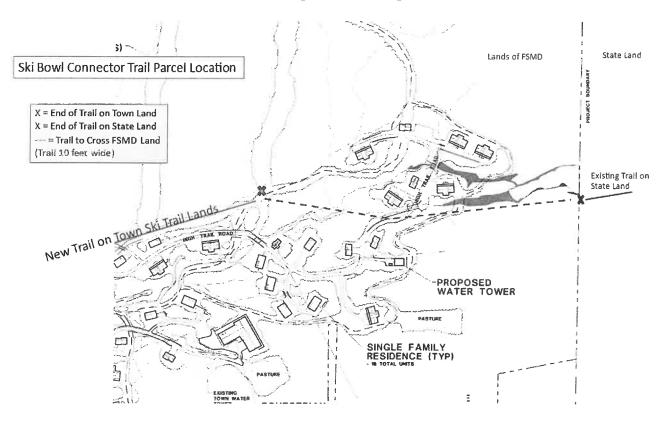
**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be duly executed as of the day and year first above written.

### **TOWN OF JOHNSBURG**

| Ву:                                   |
|---------------------------------------|
| Name:                                 |
| Title:                                |
| FRONTSTREET MOUNTAIN DEVELOPMENT, LLC |
| By:                                   |
| Name:                                 |
|                                       |
| Title:                                |

# **Exhibit A to Lease Agreement**

Property to be Leased to the Town of Johnsburg is designated as the "Ski Bowl Connector Trail Parcel" on the Front Street Mountain Development site map below:



## Town Clerk | Johnsburg, NY

From:

Councilperson Williams

Sent:

Wednesday, June 12, 2024 11:22 AM

To: Subject: Town Clerk | Johnsburg, NY; Johnsburg Supervisor Naming of Ski Bowl Pavilion the Bukovinsky Pavilion

Attachments:

Bukovinsky Pavilion.pdf

I was approached by a community member of honoring Wayne Bukovinsky in some way and after thought and consideration explored if the Pavilion next to Joe Minder Lodge had been named. I was informed by Pete O that it was just the pavilion. I had Paul reach out to Tammy to see her thoughts on naming the Pavilion after Wayne. She was thrilled. The hope is that we can get this resolution passed at the next meeting and get a sign made up in time for Wayne Stock in August.

Jim

# Town of Johnsburg

Board Meeting Date: June 18, 2024

Councilperson Williams

Resolution #

## Resolution to Name Ski Bowl Pavilion "Bukovinsky Pavilion"

WHEREAS, Thru tragedy and triumph, Wayne Bukovinsky was able to survive a life-threatening motorcycle accident.

WHEREAS, With the support of his wife Tammy, family and the community, both close and casual, a Fundraiser was held to raise money for medical expenses, known as "Wayne Stock" it was held in the Summer of 2008.

WHEREAS, This Fundraiser helped Wayne and his Family overcome their Hardship.

WHEREAS, In the ensuing years The North Country Hardship Fund was formed and "Wayne Stock" has been held each year since 2008.

WHEREAS, Countless families have been helped in the years since and Wayne's Triumph has become a means to help our North Country Neighbors in need.

WHEREAS, The Town of Johnsburg would like to honor Wayne and the Bukovinsky Family for their contributions to those in need.

NOW THEREFORE LET IT BE RESOLVED, the Town of Johnsburg's Pavilion at the Ski Bowl Park shall forever be known as the Bukovinsky Pavilion.

was

| made a Motion to name the Ski Bowl P moved its passage with a Second Motion by put to a vote recorded as follows: |              |          |    |    | he "Bukovinsky Pavilion"<br>e upon this resolution wa |
|---|--------------|----------|----|----|---|
| Ayes  | Nays         | Recusals |    |    |   |
| Superviso   | r Bean       | Y        | es | No | Recused   |
| Councilpe   | rson Bowers  | Y        | es | No | Recused   |
| Councilpe   | rson Heid    | Y        | es | No | Recused   |
| Councilpe   | rson Stevens | Y        | es | No | Recused   |

Yes

No

Recused

Board Meeting Date:

June 18, 2024

Resolution #

# RESOLUTION TO WAIVE SKI BOWL PARK CURFEW FOR 4<sup>TH</sup> OF JULY **EVENT**

 $\textbf{WHEREAS}, the \ Town \ of \ Johnsburg \ is \ having \ a \ 4^{th} \ of \ July \ Celebration \ at \ Ski \ Bowl \ Park$ 

WHEREAS, the Town of Johnsburg has a 10:00PM curfew at the Ski Bowl Park.

WHEREAS, the Parks Department is asking for a waiver of the 10:00PM curfew to accommodate an after-fireworks event with live music.

NOW THEREFORE LET IT BE RESOLVED, the Town of Johnsburg Town Board authorizes the eworks

|           |                 | ,                                      |              | _               | ent and after-firev |
|-----------|-----------------|--|--------------|-----------------|---------------------|
| Bowl Park |                 | a Motion to auth<br>s passage with a S |              |                 | OPM curfew at Ski   |
| by        | ·               | n .                                    |              |                 |                     |
| Where up  | on this Resolut | ion was put to a                       | vote, record | led as follows: |                     |
| Ayes      | Nays            | Recusals                               |              |                 |                     |
| Superviso | r Bean          | -                                      | Yes _        | No              | Recused             |
| Councilpe | rson Bowers     |  | Yes          | No              | Recused             |
| Councilpe | rson Heid       |  | Yes          | No              | Recused             |
| Councilpe | rson Stevens    |  | Yes          | No              | Recused             |
| Councilpe | rson Williams   |  | Yes          | No              | Recused             |



# TOWN OF JOHNSBURG

219 Main Street, North Creek, NY 12853 Phone: (518) 251-2421 ~Fax: (518) 251-9991

6/12/24

Bakers Mills
Johnsburg
Garnet Lake
North Creek
North River
Riparius
Wevertown

Town Supervisor Kevin Bean (518) 251-2421x4

Town Council Anna Bowers Paul Heid Arnold Stevens Jim Williams

Highway Superintendent Fred Comstock (518) 251-2113

> Town Clerk Jean Comstock (518) 251-2421x3

Town Assessor Letitia Williams (518) 251-2421x6

Zoning Enforcement (518) 251-2421x5

Programs
Peter Olesheski
(518) 232-6847

Town Board Members:

On Sunday, June 7<sup>th</sup>, the Town will be holding its annual Independence Day Celebration at Ski Bowl Park. This year, festivities will begin with a patriotic parade down Main Street at 3 PM. Then between 3:30-9:30 PM at the Park, families can enjoy live music, food, children's games, pony rides, live reptiles, face painting and local vendors, followed of course, by an amazing fireworks show. This year, we will also be bringing back the very popular after-fireworks party, which will feature live music by a local band.

In order to facilitate this event, I am asking the Town Board to waive the normal curfew of 10 PM for Ski Bowl Park, which was set forth by Local Law #1-2002.

Thank you for considering this important request!

Regards,

Peter Olesheski Jr.

Peter Olesheski, Director Public Property & Programs

# Town of Johnsburg

Board Meeting Date: June 18, 2024

| Вс   | pard Meeting Date: June 18, 202   | !4                                      | Resolutio                | on #                    |                   |
|------|---|---|--------------------------|-------------------------|-------------------|
|      |   | Pro-Housing                             | Resolution               |                         |                   |
| an   | HEREAS, The Town of Johnsbur<br>d income levels negatively impa<br>ell-being;   |   |                          |                         |                   |
|      | HEREAS, we believe that every our using growth;   | community must d                        | o their part to co       | ntribute to thoughtfull | y planned         |
| CO   | HEREAS, we believe that suppor<br>mmunity, hamlets, and geograp<br>sidents, bringing multiple benef   | ohy will increase h                     |                          |                         |                   |
| WI   | HEREAS, we believe in expandin  | g housing opportu                       | inities for our sen      | ors and young families  | 5;                |
|      | HEREAS, we believe that further<br>v, but is essential for keeping ou   |   |                          | gation is not only requ | ired by           |
| to a | ow, THEREFORE, IT IS HEREBY R<br>alleviate the housing crisis, ado<br>deavor to have us take the follo<br>1. Streamlining the permitting<br>accessible housing. | pts the Pro-Housir<br>wing important st | ig Communities p<br>eps: | edge, which will have   | itive steps<br>us |
| 2    | 2. Recognizing that a "one size   |   |                          | ead, we will adopt pol  | icies             |
| 9    | that address the unique geo<br>3. Implementing policies that e  |   |                          | ar dayalanın ent        |                   |
|      | <ol> <li>Enacting policies that promo</li> </ol>  |   |                          | or development.         |                   |
|      |   | re ian noasing pre                      | iotices.                 |                         |                   |
|      |   |   |                          |                         |                   |
| and  | I moved its passage with a Seco   |   | otion to approve         | the Pro-Housing Resol   | ution             |
| arro | . moved its passage with a seco   | ma Modell Helli                         |                          |                         | ·                 |
| Whe  | re upon this Resolution was   | put to a vote, red                      | orded as follow:         | <b>;</b> :              |                   |
| Ayes | Nays Rec  | usals                                   |                          |                         |                   |
| Supe | rvisor Bean   | Yes                                     | No                       | Recused                 |                   |
| Coun | cilperson Bowers  | Yes                                     | No                       | Recused                 |                   |
|      | icilperson Heid   | Yes                                     | No                       | Recused                 |                   |
|      | cilperson Stevens   | Yes                                     | No                       | Recused                 |                   |
| Coun | icilperson Williams   | Yes                                     | No                       | Recused                 |                   |
|      |   |   |                          |                         |                   |

## MONTHLY REPORT OF SUPERVISOR

### TO THE TOWN BOARD OF THE TOWN OF JOHNSBURG:

Pursuant to Section 125 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me during the month of May, 2024:

DATED: June 6, 2024

SUPERVISOR

|                           | Balance        | Tnancosos   |            | Balance      |
|---------------------------|----------------|-------------|------------|--------------|
|                           | 04/30/2024     | Increases   | Decreases  | 05/31/202    |
| A GENERAL FUND            |                |             |            |              |
|                           |                |             |            |              |
| CASH - CHECKING           | 40,214.26      | 288,519.78  | 199,996.53 | 128,737.5    |
| CASH - MONEY MARKET       | 100,329.99     | 4.25        | 0.00       | 100,334.2    |
| NYCLASS                   | 758,178.90     | 3,355.75    | 0.00       | 761,534.6    |
| PETTY CASH                | 100.00         | 0.00        | 0.00       | 100.0        |
| DOG PARK RESERVE - NYCLAS | •              | 21.39       | 0.00       | 4,852.6      |
| PLANNING DEV. RESERVE - N | •              | 57.49       | 0.00       | 13,050.3     |
| MAO - TWW                 | 25,000.00      | 0.00        | 0.00       | 25,000.0     |
| SKI BOWL PARK RESERVE - N | YCLAS 7,252.43 | 32.10       | 0.00       | 7,284.5      |
| TOT                       | TAL 948,899.64 | 291,990.76  | 199,996.53 | 1,040,893.8  |
| DA HIGHWAY FUND           |                |             |            |              |
| CASH - CHECKING           | 82,249.09      | 125,798.06  | 107,574.45 | 100,472.70   |
| NYCLASS                   | 1,415,033.04   | 6,262.97    | 0.00       | 1,421,296.0  |
| PETTY CASH                | 100.00         | 0.00        | 0.00       | 100.0        |
| BRIDGE RESERVE - NY CLASS | 93,915.47      | 415.66      | 0.00       | 94,331.13    |
| EQUIPMENT RESERVE - NY CL |                | 1,472.98    | 0.00       | 334,271.50   |
| ——<br>TOT                 |                | 133,949.67  |            |              |
|                           | *              | 133, 349.07 | 107,574.45 | 1,950,471.34 |
| HB WATER IMPROVEMENT PRO  |                |             |            |              |
| CASH - CHECKING           | 0.00           | 1,875.00    | 1,875.00   | 0.00         |
| NYCLASS                   | 97,121.32      | 426.93      | 1,875.00   | 95,673.25    |
| TOT                       | AL 97,121.32   | 2,301.93    | 3,750.00   | 95,673.25    |
| HC SEWER DISTRICT PROJECT | r              |             |            |              |
| CASH - CHECKING           | 0.00           | 1,562.41    | 1,562.41   | 0.00         |
| NYCLASS                   | 215,313.78     | 950.52      | 1,562.41   | 214,701.89   |
| TOT                       | AL 215,313.78  | 2,512.93    | 3,124.82   | 214,701.89   |
| D SKI BOWL MITIGATION PR  | ROJECT         |             |            |              |
| CASH - CHECKING           | 0.00           | 2,500.00    | 2,500.00   | 0.00         |
| NYCLASS                   | 276,099.14     | 1,218.10    | 2,500.00   | 274,817.24   |
| TOTA                      | AL 276,099.14  | 3,718.10    | 5,000.00   | 274,817.24   |
| E COMPREHENSIVE PLAN      |                |             |            |              |
| CASH - CHECKING           | 0.00           | 5,404.34    | 5,404.34   | 0.00         |
|                           |                |             |            |              |

|                         |           | Balance<br>04/30/2024 | Increases  | Decreases  | Balance<br>05/31/2024 |
|-------------------------|-----------|-----------------------|------------|------------|-----------------------|
|                         | TOTAL     | 82,058.71             | 5,759.04   | 10,808.68  | 77 000 07             |
| THE DECIDED MEANINE MAN |           | ,                     | 2,703.01   | 10,000.00  | 77,009.07             |
| HF RECREATIONAL TRA     | ILS GRANT |                       |            |            |                       |
| CASH - CHECKING<br>MMK  |           | 0.00                  | 44,263.00  | 0.00       | ,                     |
|                         | TOTAL     | 0.00                  | 44,663.00  | 0.00       | 44,663.00             |
| L LIBRARY FUND          |           |                       |            |            |                       |
| CASH - CHECKING         |           | 6,637.02              | 10,206.21  | 6,396.56   | 10,446.67             |
| NYCLASS                 |           | 124,330.08            | 534.58     | 10,000.00  | 114,864.66            |
|                         | TOTAL     | 130,967.10            | 10,740.79  | 16,396.56  | 125,311.33            |
| SF FIRE PROTECTION I    | ISTRICT   |                       | •          |            |                       |
|                         |           | 0.00                  | 0.00       | 0.00       | 0.00                  |
| NYCLASS                 |           | 32,567.23             | 144.14     | 0.00       | 32,711.37             |
|                         | TOTAL     | 32,567.23             | 144.14     | 0.00       | 32,711.37             |
| SM EMS                  |           |                       |            |            |                       |
| CASH - CHECKING         |           | 68,285.98             | 102,934.20 | 126,748.72 | 44,471.46             |
| NYCLASS                 |           | 111,201.20            | 127,656.97 | 0.00       | 238,858.17            |
|                         | TOTAL     | 179,487.18            | 230,591.17 | 126,748.72 | 283,329.63            |
| SW WATER DISTRICT       |           |                       |            |            |                       |
| CASH - CHECKING         |           | 3,929.33              | 15,000.00  | 12,484.48  | 6,444.85              |
| NYCLASS                 |           | 101,745.21            | 426.76     | 15,000.00  | 87,171.97             |
| WATER SAVINGS ACCOUNT   |           | 0.10                  | 12,300.04  | 350.00     | 11,950.14             |
|                         | TOTAL     | 105,674.64            | 27,726.80  | 27,834.48  | 105,566.96            |
| TA TRUST AND AGENCY     |           |                       |            |            |                       |
| CASH - CHECKING         |           | 45,181.14             | 101,336.04 | 104,895.60 | 41,621.58             |
| HRA ACCOUNT             |           | 7,035.42              | 5,000.00   | 3,290.09   | 8,745.33              |
|                         | TOTAL     | 52,216.56             | 106,336.04 | 108,185.69 | 50,366.91             |
| TOTAL ALL FUNDS         |           | 4,044,501.42          | 860,434.37 | 609,419.93 | 4,295,515.86          |

### **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 1 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

TOTAL CLAIMS: \$115,320.51

To the Supervisor:

I certify that the vouchers listed on this Abstract were audited by the Town Board on the above date and allowed in the amounts shown. You are hereby authorized to pay to each of the claimants the amount opposite their name.

Date

Town Clerk/Comptroller

| Voucher | # Claimant/Invoice/Description                                 | Account # | Amount | Check               |
|---------|--|-----------|--------|---------------------|
| 421     | AT&T MOBILITY<br>287322927895X06082024/Supervisor Phone        | A1220.4   | 36.74  | 11916<br>06/11/2024 |
| 414     | Letitia Williams 5/30/24/Dinner @ BAR                          | A1355.4   | 20.00  |                     |
| 414     | Letitia Williams 6/7/24/Mileage to county final roll 60@ \$.67 | A1355.4   | 40.20  |                     |
| 415     | Kim Smith 5/3/24/BAR Pre meeting                               | A1355.4   | 50.00  |                     |
| 415     | Kim Smith 5/30/24/Grievance Night meeting                      | A1355.4   | 150.00 |                     |
| 415     | Kim Smith 6/4/24/Deliberation meeting                          | A1355.4   | 50.00  |                     |
| 415     | Kim Smith 5/30/24/Meal - Receipt attrached to V#414            | A1355.4   | 20.00  |                     |
| 416     | Kelly Nessle<br>5/3/24/BAR Organizational meeting              | A1355.4   | 50.00  |                     |
| 416     | Kelly Nessle<br>5/30/24/BAR Grievance meeting                  | A1355.4   | 50.00  |                     |
| 416     | Kelly Nessle<br>6/4/24/BAR Deliberation meeting                | A1355.4   | 50.00  |                     |
| 416     | Kelly Nessle<br>5/30/24/Meal Receipt attached to V#414         | A1355.4   | 20.00  |                     |
| 417     | CHRISTOPHER J HEIDRICH 5/3/24/BAR Organizational meeting       | A1355.4   | 50.00  |                     |
| 417     | CHRISTOPHER J HEIDRICH 5/30/24/BAR Grievance meeting           | A1355.4   | 50.00  |                     |
| 417     | CHRISTOPHER J HEIDRICH 6/4/24/BAR Deliberation meeting         | A1355.4   | 50.00  |                     |
| 417     | CHRISTOPHER J HEIDRICH 6/3/24/Meal Receipt attached to V#414   | A1355.4   | 20.00  |                     |
| 418     | Candace Lomax 5/3/24/BAR Organizational meeting                | A1355.4   | 50.00  |                     |
| 418     | Candace Lomax<br>5/30/24/BAR Grievance meeting                 | A1355.4   | 50.00  |                     |
|         | 5/30/24/BAR Grievance meeting                                  |           |        |                     |

</t

### **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 2 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

|     | r# Claimant/Invoice/Description                                   | Account # | Amount | Check              |
|-----|---|-----------|--------|--------------------|
| 418 | Candace Lomax<br>5/30/24/Meal Receipt attached to V#414           | A1355.4   | 20.00  |                    |
| 418 | Candace Lomax<br>6/4/24/BAR Deliberation meeting                  | A1355.4   | 50.00  |                    |
| 419 | GAY BYRNE<br>4/17/24/ACC Training                                 | A1355.4   | 75.04  |                    |
| 419 | GAY BYRNE<br>5/3/24/BAR Organizational meeting                    | A1355.4   | 50.00  |                    |
| 419 | GAY BYRNE 5/30/24/Grievance Day meeting                           | A1355.4   | 50.00  |                    |
| 419 | GAY BYRNE 5/30/24/meal receipt attached to V#414                  | A1355.4   | 20.00  |                    |
| 419 | GAY BYRNE<br>6/4/24/BAR Deliberation meeting                      | A1355.4   | 50.00  |                    |
| 408 | The Post Star 143703/Legal ad for additional board meeting notice | A1410.4   | 27.65  |                    |
| 408 | The Post Star<br>143702/Legal ad for scales at TS                 | A1410.4   | 26.30  |                    |
| 408 | The Post Star<br>142961/Assessment roll ad                        | A1410.4   | 38.00  |                    |
| 456 | NYS Town Clerks Assoc.<br>2024/2024 Membership dues               | A1410.4   | 85.00  |                    |
| 421 | AT&T MOBILITY<br>287322927895X06082024/Safety Office phone        | A1430.4   | 36.74  | 11916<br>06/11/202 |
| 440 | First National Bank of Omaha<br>5/30/24/Zoom                      | A1430.4   | 115.99 |                    |
| 440 | First National Bank of Omaha<br>6/4/24/Interest                   | A1430.4   | 60.14  |                    |
| 447 | TC Murphy Lumber Co.<br>860363/Drill bit set                      | A1620.2   | 54.99  |                    |
| 447 | TC Murphy Lumber Co.<br>860398/screw extractor set                | A1620.2   | 17.99  |                    |
| 447 | TC Murphy Lumber Co.<br>860536/Swivel Head rivit tool             | A1620.2   | 54.98  |                    |
| 461 | Braley & Noxon Warrensburg 67330/25000 BTU air conditioner        | A1620.2   | 179.99 |                    |
| 461 | Braley & Noxon Warrensburg 67356/2/Adjustable wrench              | A1620.2   | 59.99  |                    |
| 406 | SLIC Network Solutions, INC. 3824447/April phone & Internet       | A1620.4   | 573.00 | 11914<br>06/05/202 |
| 407 | First Citizens Bank & Trust Co<br>44918434/Copier Lease           | A1620.4   | 160.00 |                    |

## **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 3 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

NUMBER 010

| Voucher | # Claimant/Invoice/Description   | Account # | Amount   | Check |
|---------|--|-----------|----------|-------|
| 413     | Warren County Treasurer<br>March 2024/March Fuel Buildings                 | A1620.4   | 309.57   |       |
| 449     | W. B. Mason Co. Inc.<br>246962413/folders                                  | A1620.4   | 28.75    |       |
| 449     | W. B. Mason Co. Inc.<br>246962536/paper towels                             | A1620.4   | 101.96   |       |
| 451     | Jim's Glass Service<br>5152TR/Minder Lodge door window replacement         | A1620.4   | 104.49   |       |
| 452     | Northern Septic & Portajohn<br>000748/septic pumping scout hall, meal site | A1620.4   | 1,050.00 |       |
| 457     | Home Depot credit services 6621065/concrete, schedule 40 transfer station  | A1620.4   | 204.47   |       |
| 457     | Home Depot credit services<br>6/4/24finance cgarges                        | A1620.4   | 29.72    |       |
| 447     | TC Murphy Lumber Co.<br>860262/Pallet jack rental                          | A1620.4   | 30.00    |       |
| 447     | TC Murphy Lumber Co.<br>860743/Misc door hardware                          | A1620.4   | 11.19    |       |
| 447     | TC Murphy Lumber Co.<br>860749/misc hardware                               | A1620.4   | 4.76     |       |
| 461     | Braley & Noxon Warrensburg<br>113239/1/Cleaning Supplies                   | A1620.4   | 25.86    |       |
| 461     | Braley & Noxon Warrensburg<br>67023/2/Toilet parts                         | A1620.4   | 32.57    |       |
| 161     | Braley & Noxon Warrensburg<br>67029/2/Ballcock                             | A1620.4   | 9.99     |       |
| 461     | Braley & Noxon Warrensburg<br>67033/2/misc nuts & bolts                    | A1620.4   | 1.53     |       |
| 461     | Braley & Noxon Warrensburg<br>67084/2/ant kille, caulk, sponge             | A1620.4   | 42.94    |       |
| 461     | Braley & Noxon Warrensburg<br>67124/2/keys                                 | A1620.4   | 2.69     |       |
| 461     | Braley & Noxon Warrensburg<br>67167/2/9V batteries                         | A1620.4   | 5.99     |       |
| 461     | Braley & Noxon Warrensburg<br>67188/2/Hearthstone                          | A1620.4   | 30.99    |       |
| 461     | Braley & Noxon Warrensburg<br>67204/2caulk, padlock, hasp                  | A1620.4   | 29.56    |       |
| 161     | Braley & Noxon Warrensburg<br>67207/2/30pk rivets                          | A1620.4   | 2.39     |       |
| 461     | Braley & Noxon Warrensburg 67220/2/sanding sponge                          | A1620.4   | 3.59     |       |

## **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 4 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

NUMBER 010

| Vouch | er # Claimant/Invoice/Description                                | Account # | Amount | Checl |
|-------|--|-----------|--------|-------|
| 461   | Braley & Noxon Warrensburg<br>67239/2/brush, shellac             | A1620.4   | 27.98  |       |
| 461   | Braley & Noxon Warrensburg<br>67274/2/coil cleen                 | A1620.4   | 10.99  |       |
| 461   | Braley & Noxon Warrensburg<br>67276/2/JB weld adhesive           | A1620.4   | 9.99   |       |
| 461   | Braley & Noxon Warrensburg 67314/2/filler/glue misc nuts & bolts | A1620.4   | 9.85   |       |
| 461   | Braley & Noxon Warrensburg<br>67341/2/ant traps                  | A1620.4   | 13.98  |       |
| 461   | Braley & Noxon Warrensburg<br>67346/2/nuts & bolts               | A1620.4   | 2.88   |       |
| 461   | Braley & Noxon Warrensburg<br>67358/2/nuts & bolts               | A1620.4   | 0.42   |       |
| 461   | Braley & Noxon Warrensburg<br>67378/2/magnet tape, washer fluid  | A1620.4   | 29.98  |       |
| 161   | Braley & Noxon Warrensburg<br>67390/2/nuts & bolts               | A1620.4   | 11.08  |       |
| 461   | Braley & Noxon Warrensburg 67392/2/square head plug              | A1620.4   | 2.39   |       |
| 461   | Braley & Noxon Warrensburg 67411/2/brush acid, coupling, sealant | A1620.4   | 40.86  |       |
| 161   | Braley & Noxon Warrensburg<br>67454/2/paint brush, key           | A1620.4   | 72.36  |       |
| 461   | Braley & Noxon Warrensburg<br>67479/2/paint, trim, pad           | A1620.4   | 36.97  |       |
| 461   | Braley & Noxon Warrensburg<br>67484/2/rubbing alchol, paint      | A1620.4   | 72.57  |       |
| 461   | Braley & Noxon Warrensburg<br>67490/2/urinal cakes               | A1620.4   | 11.00  |       |
| 461   | Braley & Noxon Warrensburg<br>67495/2/top soil meal site         | A1620.4   | 7.98   |       |
| 461   | Braley & Noxon Warrensburg<br>67500/2/nuts & bolts               | A1620.4   | 23.68  |       |
| 461   | Braley & Noxon Warrensburg<br>67503/2/keys, bathroom plaque      | A1620.4   | 24.45  |       |
| 452   | Northern Septic & Portajohn 000748/septic pumping Wevertown      | A1620.43  | 350.00 |       |
| 413   | Warren County Treasurer<br>March 2024/March Fuel JEMS            | A380      | 992.51 |       |
| 413   | Warren County Treasurer March 2024/March Fuel North river Fire   | A380      | 66.91  |       |
|       |  |           |        |       |

### **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 5 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Vouche | r # Claimant/Invoice/Description                                    | Account # | Amount   | Check              |
|--------|---|-----------|----------|--------------------|
| 412    | UPPER HUDSON TRAIL ALLIANCE<br>240516TC/UHTA Trail Counters         | A6410.4   | 2,490.00 |                    |
| 458    | Lowe's 91746/Beautification - Planters & soil                       | A6410.4   | 81.56    |                    |
| 458    | Lowe's 95959/Beautification - Plants for main street                | A6410.4   | 570.37   |                    |
| 462    | Gary Wilson 6/8-6/13/whiskey barrel & flowers                       | A6410.4   | 38.32    |                    |
| 464    | Joseph Groff<br>070724/4th July Joe Groff Sound reinforcement       | A6410.4   | 1,000.00 |                    |
| 465    | William Moffitt<br>07072024/4th of July - William Moffitt DJ        | A6410.4   | 350.00   |                    |
| 467    | MAX GARRETT 07072024 mg/4th July - Max Garrett Musical act          | A6410.4   | 300.00   |                    |
| 468    | JAMES MARTIN 070724 JM/4th July - Willie Playmore musical act       | A6410.4   | 300.00   |                    |
| 469    | CURTIS CLEVELAND 070724 CC/4th July - Curtis Cleveland mussical act | A6410.4   | 300.00   |                    |
| 470    | BRYAN MULL<br>070724 bm/4TH JULY - Bryan Mull musical act           | A6410.4   | 125.00   |                    |
| 471    | TOM RYZUK<br>040424 TR/4th of July - Tom Ryzuk music                | A6410.4   | 125.00   |                    |
| 458    | Lowe's 91746/2 Steel park benches                                   | A7110.2   | 281.20   |                    |
| 413    | Warren County Treasurer<br>March 2024/March Fuel Parks              | A7110.4   | 656.46   |                    |
| 421    | AT&T MOBILITY<br>287322927895X06082024/Parks phones                 | A7110.4   | 78.52    | 11916<br>06/11/202 |
| 457    | Home Depot credit services 2141339/paint supplies                   | A7110.4   | 399.95   |                    |
| 457    | Home Depot credit services 5/30/24/credit                           | A7110.4   | -13.38   |                    |
| 458    | Lowe's 91746/Tamper, shovel, rake, pruners garbage can              | A7110.4   | 119.11   |                    |
| 447    | TC Murphy Lumber Co.<br>859897/Pine trim                            | A7110.4   | 155.60   |                    |
| 447    | TC Murphy Lumber Co.<br>860381/flag, barrel bolt, tape              | A7110.4   | 41.47    |                    |
| 447    | TC Murphy Lumber Co.<br>860473/paint trim                           | A7110.4   | 14.79    |                    |
| 447    | TC Murphy Lumber Co.<br>860483/Quickcrete                           | A7110.4   | 23.97    |                    |

### **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 6 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

NUMBER 010

| Vouche | r# Claimant/Invoice/Description                                     | Account # | Amount | Chec |
|--------|---|-----------|--------|------|
| 447    | TC Murphy Lumber Co.<br>860507/paint rollers brushes 2x6            | A7110.4   | 402.65 |      |
| 447    | TC Murphy Lumber Co. 860718/12x18 sono tubes                        | A7110.4   | 279.96 |      |
| 447    | TC Murphy Lumber Co.<br>860719/brick pavers                         | A7110.4   | 13.08  |      |
| 447    | TC Murphy Lumber Co.<br>86084/sonotube                              | A7110.4   | 99.98  |      |
| 461    | Braley & Noxon Warrensburg 66941/2/Cleaning Supplies                | A7110.4   | 27.95  |      |
| 461    | Braley & Noxon Warrensburg<br>66952/2/Field maker, paint            | A7110.4   | 182.87 |      |
| 461    | Braley & Noxon Warrensburg<br>66954/2/Credit Memo                   | A7110.4   | -59.96 |      |
| 461    | Braley & Noxon Warrensburg<br>66965/2/Barrel Bolt                   | A7110.4   | 4.59   |      |
| 461    | Braley & Noxon Warrensburg<br>67014/2/Quick Link field maker        | A7110.4   | 105.90 |      |
| 461    | Braley & Noxon Warrensburg<br>67024/2/contractor bags, gloves       | A7110.4   | 84.95  |      |
| 461    | Braley & Noxon Warrensburg<br>67117/2/PVC elbow, coupler            | A7110.4   | 13.56  |      |
| 461    | Braley & Noxon Warrensburg<br>67132/2/Keys, key boxes               | A7110.4   | 98.15  |      |
| 461    | Braley & Noxon Warrensburg<br>67166/2/bug/ tick spray               | A7110.4   | 26.97  |      |
| 461    | Braley & Noxon Warrensburg<br>D12746/2/Barrel Bolt                  | A7110.4   | 4.59   |      |
| 461    | Braley & Noxon Warrensburg<br>67187/2/Dugout stain                  | A7110.4   | 839.86 |      |
| 461    | Braley & Noxon Warrensburg<br>67197/2/Contractor bags               | A7110.4   | 37.54  |      |
| 461    | Braley & Noxon Warrensburg<br>67200/2/stain, brush,gasket, pruners  | A7110.4   | 571.45 |      |
| 461    | Braley & Noxon Warrensburg 67225/2/cow manure riverfront            | A7110.4   | 83.88  |      |
| 461    | Braley & Noxon Warrensburg<br>67371/2/contractor bags, chainsaw oil | A7110.4   | 32.98  |      |
| 461    | Braley & Noxon Warrensburg<br>67477/2/LED floodligh                 | A7110.4   | 89.99  |      |
| 461    | Braley & Noxon Warrensburg<br>67481/2/GGCI outlet & cover           | A7110.4   | 31.98  |      |

### **GENERAL FUND**

**TOWN OF JOHNSBURG** 

Page 7 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Voucher | # Claimant/Invoice/Description  | Account # | Amount    | Chec |
|---------|---|-----------|-----------|------|
| 461     | Braley & Noxon Warrensburg 67496/2/green spray paint                            | A7110.4   | 8.59      |      |
| 440     | First National Bank of Omaha 5/10/24/Tops -snacks for 5 hr pre licensing course | A7310.4   | 23.18     |      |
| 463     | JEFF REYNOLDS 07172024/Line dancing on 7/17/24 Jeff Reynolds                    | A7989.4   | 400.00    |      |
| 466     | Evan Bonanno<br>07072024 EB/4th July - Evan Bonanno musical act                 | A7989.4   | 200.00    |      |
| 454     | Waste Management Corporate Ser<br>7754430-0449-1/RECYCLING                      | A8090.4   | 1,481.86  |      |
| 453     | SCALE SERVICE & SUPPLY CO INC<br>15664/50% DOWN 40' TRUCK SCALE W/INSTALL       | A8160.2   | 48,600.00 |      |
| 454     | Waste Management Corporate Ser<br>7754528-0449-2/TRASH / C&D HAULING            | A8160.4   | 5,978.32  |      |
| 450     | Andrew G. Freebern 5/14/24-5/31/24/Cemetarty mileage 68 @ \$.67                 | A8810.4   | 45.56     |      |
| 448     | ShelterPoint Life<br>2024-2025/Disability coverage                              | A9055.8   | 229.80    |      |
| 461     | Braley & Noxon Warrensburg<br>113240/1/Zack Hart Allotment                      | A9089.8   | 259.96    |      |

### **HIGHWAY FUND**

**TOWN OF JOHNSBURG** 

Page 8 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

NUMBER 010

| Voucher | # Claimant/Invoice/Description  | Account # | Amount    | Check               |
|---------|---|-----------|-----------|---------------------|
| 421     | AT&T MOBILITY<br>287322927895X06082024/HWY Deputy - removed 5/21/24                   | DA5010.4  | 24.71     | 11916<br>06/11/2024 |
| 413     | Warren County Treasurer<br>March 2024/March Fuel HWY                                  | DA5110.4  | 6,886.31  |                     |
| 424     | The Safety Warehouse<br>446819/Rain Gear  | DA5110.4  | 87.98     |                     |
| 428     | Peckham Materials Corp<br>24-3219-01/Barton Mines Road & Freeburn Road                | DA5112.2  | 17,003.28 |                     |
| 428     | Peckham Materials Corp<br>24-3219-01/Oven Mountain Road                               | DA5112.2  | 3,289.86  |                     |
| 436     | Braley & Noxon Warrensburg<br>113820/Chainsaw   | DA5130.2  | 219.99    |                     |
|         | Woodward Equipment Co<br>41812-1/Rubber deflector kit                                 | DA5130.4  | 756.20    |                     |
|         | Woodward Equipment Co<br>27177K/Step Pin kit  | DA5130.4  | 31.56     |                     |
|         | Capital Tractor Inc PG78225/filters, oring, bearing & wiper arm                       | DA5130.4  | 971.86    |                     |
|         | BIG STATE INDUSTRIAL SUPPLY<br>1560475/Blade for cut off saw                          | DA5130.4  | 278.61    |                     |
|         | Garnet Lake Vol Fire Dept<br>175449/WB Mirror mount antenna ADK 2 way billing mistake | DA5130.4  | 131.49    |                     |
|         | Fastenal Company<br>NYSOU192994/Clevis pins   | DA5130.4  | 11.93     |                     |
|         | Corporate Billing, LLC<br>X121020606/KT Washer, Kit Cam Washers 2013 International    | DA5130.4  | 18.36     |                     |
|         | ATCO International<br>10629851/mm-200 8 gal car wash & wax                            | DA5130.4  | 208.40    |                     |
|         | Capital Tractor Inc<br>PG78460/Parts new holland tractor                              | DA5130.4  | 132.68    |                     |
|         | Lake George Auto and Marine<br>3030C3/combo 3 stroke                                  | DA5130.4  | 77.44     |                     |
|         | Lake George Auto and Marine<br>10026A/clevis  | DA5130.4  | 3.89      |                     |
|         | HAUN Welding Supply, Inc.<br>136616/Acetylene & Oxygen                                | DA5130.4  | 107.71    |                     |
|         | HAUN Welding Supply, Inc.<br>136617/Delivery charge return of pressure washer         | DA5130.4  | 15.00     |                     |
|         | HAUN Welding Supply, Inc. 136627/Labor pressure washer repair, shop supplies          | DA5130.4  | 144.40    |                     |
|         | Anderson & Son Speciality<br>2268/steel & hitch pin                                   | DA5130.4  | 237.00    |                     |

### **HIGHWAY FUND**

**TOWN OF JOHNSBURG** 

Page 9 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Vouche | r# Claimant/Invoice/Description                                      | Account # | Amount | Chec |
|--------|--|-----------|--------|------|
| 436    | Braley & Noxon Warrensburg 66987/Flat PLN, I beam level, nut & bolts | DA5130.4  | 51.15  |      |
| 436    | Braley & Noxon Warrensburg 67034/Feeler gauge                        | DA5130.4  | 14.99  |      |
| 436    | Braley & Noxon Warrensburg 67058/Heater hose, pipe cutter            | DA5130.4  | 24.98  |      |
| 436    | Braley & Noxon Warrensburg<br>113606/Metal BAK SMSLEM ASAE           | DA5130.4  | 31.98  |      |
| 436    | Braley & Noxon Warrensburg<br>67125/Ball Valve                       | DA5130.4  | 35.95  |      |
| 436    | Braley & Noxon Warrensburg 67149/Lock nut & coupler                  | DA5130.4  | 6.38   |      |
| 436    | Braley & Noxon Warrensburg<br>113820/files                           | DA5130.4  | 24.99  |      |
| 436    | Braley & Noxon Warrensburg<br>67206/Check valve                      | DA5130.4  | 21.99  |      |
| 436    | Braley & Noxon Warrensburg<br>27209/Farney steel center, paint       | DA5130.4  | 22.49  |      |
| 436    | Braley & Noxon Warrensburg 67267/flagging tape                       | DA5130.4  | 15.16  |      |
| 436    | Braley & Noxon Warrensburg 67273/compression fitting & sleeve        | DA5130.4  | 15.92  |      |
| 436    | Braley & Noxon Warrensburg 787222/repairs to pole saw                | DA5130.4  | 101.96 |      |
| 436    | Braley & Noxon Warrensburg 67463/Racheting headgear & cut off wheel  | DA5130.4  | 58.89  |      |
| 436    | Braley & Noxon Warrensburg<br>5/28/24/Credit                         | DA5130.4  | -9.99  |      |
| 437    | Gabrielli Truck Sales<br>22616QP/2001 Volvo Rear Diff switch         | DA5130.4  | 62.28  |      |
| 438    | VI Enterprises<br>244332/5/1/24                                      | DA5130.4  | 169.92 |      |
| 438    | VI Enterprises<br>244347/5/1/24                                      | DA5130.4  | 49.50  |      |
| 438    | VI Enterprises<br>244647/5/7/24                                      | DA5130.4  | 49.31  |      |
| 438    | <b>VI Enterprises</b> 244695/5/7/24                                  | DA5130.4  | 178.35 |      |
| 438    | VI Enterprises 244713/5/7/24   | DA5130.4  | 73.17  |      |
| 438    | VI Enterprises 244716/5/7/24   | DA5130.4  | 4.99   |      |

## **HIGHWAY FUND**

**TOWN OF JOHNSBURG** 

Page 10 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Vouche | r# Claimant/Invoice/Description                    | Account # | Amount  | Chec |
|--------|--|-----------|---------|------|
| 438    | VI Enterprises<br>244738/5/8/24                    | DA5130.4  | 44.38   |      |
| 438    | <b>VI Enterprises</b> 244800/5/8/24                | DA5130.4  | 40,22   |      |
| 438    | VI Enterprises<br>244838/5/9/24                    | DA5130.4  | 24.77   |      |
| 438    | VI Enterprises<br>244867/5/9/24                    | DA5130.4  | 179.10  |      |
| 438    | VI Enterprises<br>244868/5/9/24                    | DA5130.4  | 41.79   |      |
| 438    | VI Enterprises<br>244873/5/9/24                    | DA5130.4  | 35.96   |      |
| 438    | VI Enterprises<br>245022/5/13/24                   | DA5130.4  | 18.68   |      |
| 438    | VI Enterprises<br>245082/5/14/24                   | DA5130.4  | 26.41   |      |
| 438    | VI Enterprises<br>245098/5/14/24 Credit for return | DA5130.4  | -35.96  |      |
| 438    | VI Enterprises<br>245134/5/15/24                   | DA5130.4  | 17.97   |      |
| 438    | VI Enterprises<br>245224/5/16/24                   | DA5130.4  | 133.14  |      |
| 438    | VI Enterprises<br>245274/5/16/24                   | DA5130.4  | 44.50   |      |
| 438    | VI Enterprises<br>245557/5/22/24                   | DA5130.4  | 16.38   |      |
| 438    | VI Enterprises<br>245560/5/22/24                   | DA5130.4  | 80.36   |      |
| 438    | VI Enterprises<br>245813/5/28/24                   | DA5130.4  | 10.58   |      |
| 438    | VI Enterprises<br>245816/5/28/24                   | DA5130.4  | 287.40  |      |
| 438    | VI Enterprises<br>245980/5/30/24                   | DA5130.4  | 18.23   |      |
| 439    | NAPA Auto Parts<br>587533/Lamps                    | DA5130.4  | 153.24  |      |
| 439    | NAPA Auto Parts<br>581223/Credit                   | DA5130.4  | -117.68 |      |
| 457    | Home Depot credit services<br>4/9/24/credit        | DA5130.4  | -199.00 |      |
| 457    | Home Depot credit services 4/30/finance charge     | DA5130.4  | 48.25   |      |

## **HIGHWAY FUND**

**TOWN OF JOHNSBURG** 

Page 11 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Voucher | # Claimant/Invoice/Description                                      | Account # | Amount   | Check |
|---------|---|-----------|----------|-------|
| 457     | Home Depot credit services<br>5/5/late fee                          | DA5130.4  | 29.00    |       |
| 459     | NAPA Auto Parts<br>587057/Grommets                                  | DA5130.4  | 9.06     |       |
|         | NAPA Auto Parts<br>587250/Trailer Wire Connectors                   | DA5130.4  | 11.20    |       |
|         | NAPA Auto Parts<br>587723/RV plug for rake, lube, anti seize & tape | DA5130.4  | 42.62    |       |
| ,       | NAPA Auto Parts<br>588075/wheel bearing, dust cap, lamp for trailer | DA5130.4  | 7.02     |       |
|         | Lake George Auto and Marine 344354/combo 3 stroke clevis assy       | DA5130.4  | 81.33    |       |
|         | MORTON SALT<br>+540304045990/Road Salt                              | DA5142.4  | 2,793.88 |       |
|         | ShelterPoint Life<br>2024-2025/Disability coverage                  | DA9055.8  | 229.80   |       |
|         | The Safety Warehouse<br>446419/George V. allotment                  | DA9089.8  | 324.92   |       |
|         | RUNNINGS SUPPLY INC<br>0038-3396250/Gary Bacon Allotment            | DA9089.8  | 118.93   |       |

## LIBRARY FUND

**TOWN OF JOHNSBURG** 

Page 12 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Vouche | r # Claimant/Invoice/Description                                       | Account # | Amount | Check              |
|--------|--|-----------|--------|--------------------|
| 455    | Carrie Mason<br>10100/REPLACE CHECK #10100 9/28/22                     | L2701     | 366.01 |                    |
| 455    | Carrie Mason<br>10500/REPLACE CHECK # 10500 2/8/23                     | L2701     | 115.85 |                    |
| 455    | Carrie Mason<br>11091/REPLACE CHECK # 11091 10/4/23                    | L2701     | 667.82 |                    |
| 455    | Carrie Mason<br>11126/REPLACE CHECK # 11126 10/4/23                    | L2701     | 221.88 |                    |
| 442    | Carrie Mason<br>111-3768861-0588257/Equipment                          | L7410.2   | 5.79   |                    |
| 447    | TC Murphy Lumber Co.<br>860990Story walk supplies                      | L7410.2   | 901.76 |                    |
| 420    | SLIC Network Solutions, INC. 3823128/June internet & phone for Library | L7410.4   | 122.90 | 11915<br>06/11/202 |
| 441    | Baker & Taylor<br>2038263644/5 books                                   | L7410.4   | 69.52  |                    |
| 441    | Baker & Taylor<br>2038288323/2 books                                   | L7410.4   | 33.63  |                    |
| 441    | Baker & Taylor<br>2038288324/8 books                                   | L7410.4   | 129.38 |                    |
| 442    | Carrie Mason us2466388558/pla basic refills                            | L7410.4   | 44.98  |                    |
| 442    | Carrie Mason<br>111-9676078-8249806/office supplies                    | L7410.4   | 39.98  |                    |
| 442    | Carrie Mason Ref#183605201042/Office supplies                          | L7410.4   | 33.45  |                    |
| 443    | Demco<br>7479644/Office supplies                                       | L7410.4   | 24.73  |                    |
| 444    | Gale/Cengage Learning<br>84230963/4/25/24 books                        | L7410.4   | 25.60  |                    |
| 444    | Gale/Cengage Learning<br>84266174/5/7/24 book                          | L7410.4   | 32.79  |                    |
| 445    | Midwest Tape<br>505404211/4 DVD  | L7410.4   | 86.96  |                    |
| 445    | Midwest Tape<br>505441420/1 DVD  | L7410.4   | 14.99  |                    |
| 445    | Midwest Tape<br>505503655/2 DVD  | L7410.4   | 48.73  |                    |
| 445    | Midwest Tape<br>505519065/DVD  | L7410.4   | 26.24  |                    |
| 446    | Southern ADK Library System Invoice #2024-4/JBG Automation Fee         | L7410.4   | 511.27 |                    |

## LIBRARY FUND

**TOWN OF JOHNSBURG** 

Page 13 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Voucher | # Claimant/Invoice/Description  | Account # | Amount | Check |
|---------|---|-----------|--------|-------|
| 442     | Carrie Mason<br>111-6622153-692064/Stewarts grant - books                 | L7410.41  | 14.64  |       |
| 442     | Carrie Mason<br>111-2669976-8055429/Stewarts grant - books                | L7410.41  | 158.86 |       |
| 442     | Carrie Mason<br>111-8270129-7533056/Stewarts grant - books                | L7410.41  | 29.65  |       |
| 442     | Carrie Mason<br>111-0956589-3343415/Stewarts grant - books                | L7410.41  | 15.21  |       |
| 442     | Carrie Mason<br>111-8650660-5012213/Stewarts grant - books                | L7410.41  | 103.46 |       |
| 442     | Carrie Mason 111-6074861-2596234/Stewarts grant - instructional materials | L7410.41  | 32.50  |       |
| 442     | Carrie Mason 111-6619631-3884232/Stewarts grant - instructional materials | L7410.41  | 9.79   |       |
| 442     | Carrie Mason 111-3768861-0588257/Stewarts grant - instructional materials | L7410.41  | 96.42  |       |
|         | Carrie Mason Ref#183605201042/Grant supplies                              | L7410.41  | 25.96  |       |

### WATER DISTRICT

**TOWN OF JOHNSBURG** 

Page 14 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Voucher # Claimant/Invoice/Description Account # Amount C |   |          |       |                     |
|---|---|----------|-------|---------------------|
| 409   | Endyne, Inc. 489385/Water testing               | SW8320.4 | 50.00 | Check               |
| 411   | Braley & Noxon Warrensburg 67093/Padlock & Keys | SW8320.4 | 80.85 |                     |
| 421   | AT&T MOBILITY 287322927895X06082024/Water phone | SW8320.4 | 36.74 | 11916<br>06/11/2024 |

### TRUST AND AGENCY

**TOWN OF JOHNSBURG** 

Page 15 of 15

WARREN COUNTY, NEW YORK

**DATE OF AUDIT: 06/18/2024** 

**NUMBER 010** 

| Voucher # Claimant/Invoice/Description |  | Account# | Amount | Check               |
|--|--|----------|--------|---------------------|
| 48                                     | Warren County Sheriff PR#12 2024/Court Case #337/07 Case14000054   | TA23     | 206.24 | 10146<br>06/03/2024 |
| 49                                     | NYS Child Support Processing<br>BU PR#12 2024/BU80063A2 PR#12 2024 | TA23     | 244.00 | 10147<br>06/03/2024 |
| 51                                     | Anthem Blue Cross 0202406703327/Vision Insurance                   | TA27     | 99.72  | 10149<br>06/14/2024 |
| 50                                     | NYS Child Support Processing<br>BZ PR#12/BZ19950A1 PR#12 2024      | TA49     | 300.00 | 10148<br>06/03/2024 |